

GENERAL NOTES:

1. SITE INFORMATION SHOWN IS BASED UPON A PRELIMINARY SUBDIVISION PLAT PERFORMED BY THE REYNOLDS GROUP, INC., SEPT. 20, 2019. FOR REFERENCES NOTED ON THIS PLAN, REFER TO THE BOUNDARY AND TOPOGRAPHIC SURVEY.
2. ALL CONSTRUCTION SHALL CONFORM TO MUNICIPAL ENGINEERING AND SEWER AUTHORITY STANDARDS, THE STANDARDS OF THE RESPECTIVE UTILITY COMPANIES, AND THE N.J.D.O.T. SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, 2019 AND AS UPDATED.
3. THE CONTRACTOR SHALL PROTECT ALL STRUCTURES, ROADS, PIPELINES, TREES, SHRUBBERY, GRASS AREA, ETC., DURING THE PROGRESS OF HIS WORK AND SHALL REMOVE FROM THE SITE ALL CUTTINGS, DRILLINGS, DEBRIS AND UNUSED MATERIALS. UPON COMPLETION OF THE WORK, THE CONTRACTOR SHALL RESTORE THE SITE TO ITS ORIGINAL CONDITION, INCLUDING AT THE CONTRACTOR'S SOLE EXPENSE, THE REPLACEMENT OF GRASSED AREAS WHICH HAVE BEEN DAMAGED.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO SURROUNDING PROPERTY AND SHALL RESTORE ANY PROPERTY DAMAGED AS A RESULT OF HIS OPERATIONS. ALL RESTORATION WILL BE BORNE BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER.
5. THE CONTRACTOR SHALL COORDINATE WITH THE LOCAL FIRE OFFICIAL FOR APPROPRIATE FIRE LANE MARKINGS.
6. TRAFFIC AND PARKING SIGNS SHALL BE IN ACCORDANCE WITH THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES", U.S.D.O.T. FEDERAL HIGHWAY ADMINISTRATION, 2009 AND AS UPDATED.
7. SEE ADDITIONAL CONSTRUCTION NOTES ON OTHER PLAN SHEETS IN THIS SET.

revisions		
no.	date	description
1	02/03/20	PER CITY COMPLETENESS REVIEW

LEGEND

- ⊕ GAS VALVE
- ⊕ GAS METER
- ⊕ WATER VALVE
- ⊕ HYDRANT
- ⊕ WATER METER
- ⊕ CURB STOP
- ⊕ FIRE DEPT. CONNECTION
- ⊕ DRAINAGE MH
- ⊕ CURB INLET
- ⊕ LAWN INLET
- ⊕ SANITARY MH
- ⊕ CLEANOUT
- ⊕ BOLLARD
- ⊕ SIGN
- ⊕ LIGHT
- ⊕ MAIL BOX
- ⊕ GUY WIRE
- ⊕ UTILITY POLE
- ⊕ ELECTRIC MH
- ⊕ CONIFEROUS TREE
- ⊕ DECIDUOUS TREE
- X — FENCE
- RAILING
- WALL
- ⊕ GATE POST
- W — WATER LINE
- G — GAS LINE
- E — ELECTRIC LINE
- S — SANITARY LINE
- OH — OVERHEAD WIRES

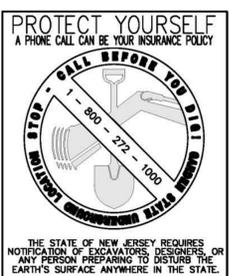
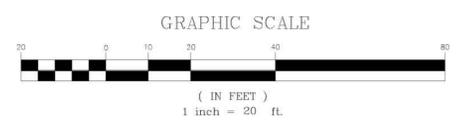


PLANTING SCHEDULE

KEY	QTY.	BOTANICAL NAME	COMMON NAME	SIZE	ROOT	SPACING
SHADE TREES						
Af	5	Acer x freemanii 'Jeffersred'	Autumn Blaze Maple	2-2.5" Cal.	B&B	As Shown

REFERENCE:

THIS PLAN IS BASED UPON A MAP ENTITLED "PRELIMINARY SUBDIVISION PLAT" PREPARED BY THE REYNOLDS GROUP INC. DATED SEPT 20, 2019.



THE STATE OF NEW JERSEY REQUIRES NOTIFICATION OF EXCAVATORS, DESIGNERS, OR ANY PERSON PREPARING TO DISTURB THE EARTH'S SURFACE ANYWHERE IN THE STATE.

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The Reynolds Group Inc.
 State of New Jersey
 Certificate of Authorization
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 Jeffrey D. Reynolds, P.L.A.

F. Mitchel Ardman
F. MITCHEL ARDMAN
 N.J. PROFESSIONAL ENGINEER LIC. NO. 34317

project:
**65 WILSON STREET
 LAMBERTVILLE**
**BLOCK 1053, LOTS 2 & 3
 CITY OF LAMBERTVILLE
 HUNTERDON COUNTY, NEW JERSEY**

DIMENSION PLAN EXHIBIT

job number	19-005	drawing number	3
scale	1"=20'		
checked by	FMA		
drawn by	GH		
date	01/08/2020	sheet	3 of 7