



**City of Lambertville**  
**REGULARLY SCHEDULED SESSION**  
**THURSDAY, May 16, 2019, 7:00 PM**  
**PHILLIP L. PITTORE JUSTICE CENTER**  
**AGENDA**

- I. STATEMENT OF COMPLIANCE WITH OPEN PUBLIC MEETINGS ACT
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE
- IV. MOMENT OF SILENCE
- V. APPROVAL OF MINUTES
  - a. 04/18/19 Regular Session Minutes
  - b. 05/02/19 Work Session Minutes
- VI. ADMINISTRATIVE REPORTS
  - a. Clerk's Report – Cynthia Ege, CMR, RMC
  - b. Construction Official – Kenneth Rogers, Sub Code Official
    - i. Lambertville
    - ii. Frenchtown
  - c. Court – Patricia Wozniak, Court Administrator
  - d. Finance – Christie Ehret, CMFO
  - e. Fire Official – Frank D'Amore
  - f. Police Department – Robert Brown, Lt.
  - g. Public Works – Lester E. Myers, Jr., CMPW
  - h. Tax Assessor – Richard Carmosino, CMTA
  - i. Tax Collector – Cynthia McBride, CMTC
- VII. APPROVAL OF THE BILLS LIST
- VIII. PROCLAMATIONS
  - a. American Legion
- IX. RESOLUTIONS

**CONSENT AGENDA:** *The following resolutions on a consent agenda are considered routine and shall be enacted by one motion. Should any member of City Council seek separate discussion of any item, that item shall be removed and discussed separately.*

- a. **RESOLUTION NUMBER 71-2019:** *A Resolution to Authorize the Professional Services Contract with Michael Burns to Serve as City Architect, awarded through the Non-Fair and Open Process, With the Hourly Rate of \$80 to \$195 in An Amount Not to Exceed 20% of Each Project.*

City of Lambertville

**REGULARLY SCHEDULED SESSION**  
**THURSDAY, May 16, 2019, 7:00 PM**  
**PHILLIP L. PITTORE JUSTICE CENTER**  
**AGENDA**

**Page 2**

- b. RESOLUTION NUMBER 72-2019: *A Resolution to Authorize the City Clerk to File the Raffle Application Filed by the American Legion Toscanini Post #120 for the Pull Tabs Beginning July 13, 2019 through July 12, 202.*
  - c. RESOLUTION NUMBER 73-2019: *A Resolution to Amend Resolution Number 62-2019, Awarding the Contract for the Purchase of a 6 Yard Garbage Truck to Truck and Parts of Pennsylvania in the Amount of \$63,400.00, A Change in Value from \$59,900 to \$63,400.00.*
  - d. RESOLUTION NUMBER 74-2019: *Chapter 159 Grant for Ditching Disposables Awarded by Sustainable Jersey in the Amount of \$20,000. The City has received \$10,000.*
  - e. RESOLUTION NUMBER 75-2019: *A Resolution to Authorize the Refund of Two Overpayments of Property Taxes to Wells Fargo for Block 1002.1, Lot 52 in the Amount of \$2,891.89 and to CoreLogic for Block 1093, Lot 2 in the Amount of \$1,335.96.*
  - f. RESOLUTION NUMBER 76-2019: *A Resolution Authorizing the Redemption of a Tax Lien for Block 1002, Lot 75 In the Amount of \$5,319.96.*
  - g. RESOLUTION NUMBER 77-2019: *A Resolution to Authorize the Public Sale of Tax Lien Certificate Number 88-00552, for 113 Swan Street, Block 1069, Lot 1.*
  - h. RESOLUTION NUMBER 78-2019: *A Resolution to Authorize the Submission of a Grant Application to the Sustainability Institute of the College of New Jersey for the Stewardship Grant Program for Resiliency, Planning in the Amount of \$10,000.*
  - i. RESOLUTION NUMBER 79-2019: *A Resolution to Authorize the Contract with Happenings Media in an Amount Not to Exceed \$6,450 for Media Coverage for the Sustainable Jersey Grant Awarded for the Ditching Disposables Project.*
- X. ORDINANCES – FIRST READING
- a. ORDINANCE NUMBER 13-2019: *An Ordinance to Amend the Lambertville City Code, 2014, Chapter X, Building and Housing, Building Sub Code Fees.*
  - b. ORDINANCE NUMBER 14-2019: *An Ordinance to Amend the Lambertville City Code, 2014, Chapter 8 Municipal Parking Areas and Metered Parking, Section 25.1.2, Meters Erected, Hours of Parking, Meter Free.*
- XI. ORDINANCES – FINAL READING

City of Lambertville

**REGULARLY SCHEDULED SESSION**  
**THURSDAY, May 16, 2019, 7:00 PM**  
**PHILLIP L. PITTORE JUSTICE CENTER**  
**AGENDA**  
**Page 3**

- a. ORDINANCE NUMBER 08-2019: *An Ordinance to Amend the Lambertville City Code, 2014, Chapter VII Traffic, Section 4.7 Parking Restricted for Use by Handicapped Persons, to Include a Handicapped Parking Space in front of 127 North Franklin Street.*
- b. ORDINANCE NUMBER 9-2019: *An Ordinance to Amend the Lambertville City Code, 2014, Chapter VII Municipal Parking Areas and Metered Parking, Article II Parking Meters, Section 16.1, to Increase Meter Fees to \$1.25 Per Hour, and Section 18.1b to Increase the Daily Rate to \$10.00. NOTE: Amended at the 05-02-19 Work Session.*
- c. ORDINANCE NUMBER 10-2019: *An Ordinance to Amend the Lambertville City Code, 2014, Chapter II, Administrative Code, Article III City Council, Section 10, Rules and Procedures, Amending Section 3.10 Rules and Procedure, a. Order of Business.*
- d. ORDINANCE NUMBER 11-2019: *An Ordinance to Amend the Lambertville City Code, 2014, Chapter III, Municipal Officers: Procedures; Departments, Boards and Commissions, Section 17, The City of Lambertville Human Relations Council (LHRC), 17.4, Council Established: Appointment; Compensation; Terms; Vacancies, to Increase the Number of Members from 9 Full Members, Plus 1 Alternate, to 11 Full Members, Plus 1 Alternate.*
- e. ORDINANCE NUMBER 12-2019: *CAP Bank Ordinance*

XII. UNFINISHED/OLD BUSINESS/ONGONING PROJECTS

- a. Route 29 Road Diet
- b. LMUA and Swan Creek Flood Mitigation Project

XIII. NEW BUSINESS/CONSTITUENT CONCERNS

- a. Adoption of the 2019 Budget
  - i. This budget is based on:
    - 1. an average assessed value of \$377,500
    - 2. Increase in meter fees to \$1.25 per hour
    - 3. Increase in metered spaces (Cavallo Park)
    - 4. Increase in meter hours on Sundays from 9 am to 9 pm
    - 5. Includes \$62,500-line item for Boards/Commissions
  - ii. Tax Rate:
    - 1. Municipal Services:

City of Lambertville  
**REGULARLY SCHEDULED SESSION**  
**THURSDAY, May 16, 2019, 7:00 PM**  
**PHILLIP L. PITTORE JUSTICE CENTER**  
**AGENDA**  
**Page 4**

2. Open Space Tax:

XIV. CORRESPONDENCE

- a. St. Andrews Episcopal Church: Request for a handicapped parking space in front of 50 York Street.
- b. Amy Carver: correspondence about the application in front of the Planning Board for 14 Lambert Lane.
- c. Fire District #1: Invitation to participate in the Firemen’s Monument in Mount Hope Cemetery immediately following the Memorial Day Parade Ceremonies.
- d. County of Hunterdon: Notice of Public Hearing for the Department’s SFY2020 Senior Citizens and Disabled Resident Transportation Assistance Program grant application.
- e. Lambertville Human Rights Council: Request for the closure of the parking lot on Mount Hope Street on June 9<sup>th</sup> for the annual We Are One Picnic.

XV. ANNOUNCEMENTS

- a. **COUNCIL OFFICE HOURS:** May 20, 2019, 7:30 – 8:30 am, City Hall, 18 York Street, Lambertville
- b. **PUBLIC WORKS NEWS:**

Please note: **we no longer accept electronics.** The County of Hunterdon is accepting electronics on June 8<sup>th</sup> at their location in Flemington.

**CONVENIENCE CENTER:**

Leaves and brush (no more than 4 inches in diameter) can be dropped off to the Convenience Center at Public Works on the following days:

- First Saturday from 9 am to 12 noon
- Third Wednesday from 3 – 5 pm

And, BY **PERMIT ONLY** obtained from the Clerk’s Office, 18 York Street.

If you have 4 OR MORE BAGS you can call public works (609-397-2230) to arrange a pick-up.

**\*\*\*\*SPARKLE WEEK\*\*\*\***

**City of Lambertville**

**REGULARLY SCHEDULED SESSION  
THURSDAY, May 16, 2019, 7:00 PM  
PHILLIP L. PITTORE JUSTICE CENTER  
AGENDA  
Page 5**

**ZONE ONE, TUESDAY PICK-UP – JUNE 4**

Begins at Church Street and goes south to Route 29, includes Bridge Street, Ferry Street, Swan Street, Mount Hope Street and Canal Street. It also includes Curley Lane, Grants Alley and Washington Street.

**ZONE TWO, WEDNESDAY PICK-UP – JUNE 5**

Includes Cottage Hill, Connaught Hill and Music Mountain.

**ZONE THREE, THURSDAY PICK-UP – JUNE 13**

Begins at Church Street, runs north to Delaware Avenue.

**ZONE FOUR, FRIDAY PICK-UP – JUNE 14**

Begins the north side of Delaware Avenue, runs north to Cherry Street, and includes Lamberts Hill and Blair Tract.

**RULES:**

1. You can start placing your garbage to the curb on the following days:
  - a. Zone One - Tuesday and Two - Wednesday pick-ups:  
Sunday, June 2
  - b. Zone Three – Thursday and Four – Friday pick-ups:  
Monday, June 10  
PLEASE NOTE: The Kalmia Club is holding their annual Garden Tour on June 8<sup>th</sup>. We are asking you to not place your Sparkle items to the curb until Monday, June 10<sup>th</sup>.
2. You cannot place additional items out once your garbage has been picked up.
3. No building construction debris (sheet rock, large pieces of wood, etc),
4. No concrete, brick or block,
5. No electronics (televisions, microwaves, monitors, computers, stereos); these may be taken to Hunterdon County on June 8th. The schedule can be found at the following link:  
<http://co.hunterdon.nj.us/recycling.html>
6. No paints or oils of any kind; these may be taken to Hunterdon County on August 3. The schedule can be found at the following link: <http://co.hunterdon.nj.us/recycling.html>
7. Limit two car tires per household,

City of Lambertville

**REGULARLY SCHEDULED SESSION**  
**THURSDAY, May 16, 2019, 7:00 PM**  
**PHILLIP L. PITTORE JUSTICE CENTER**  
**AGENDA**  
**Page 6**

- 8. Brush or tree branches must be separated and bundled and nothing larger than 4 inches by diameter,

**c. SUMMER CAMP**

The Recreation Commission is looking for qualified individuals to serve as Camp Counselors. For additional information, please contact the City Clerk at [cityclerk@lambertvillenj.org](mailto:cityclerk@lambertvillenj.org).

The program schedule is in process. Sign-up sheets will be available on the city’s website ([www.lambertvillenj.org](http://www.lambertvillenj.org)) starting Monday, May 13.

**PROGRAM HIGHLIGHTS:** The Summer Camp is a fun half day program with drop off between the hours of 8:30 and 9 am and pick up no later than 12 noon. Program highlights include: fishing, Water Wednesdays, walking trips, and more!

**CHANGES TO THE PROGRAM:**

*Pay as You Go:* This year, the city will again offer a “pay as you go” program, however, it is important that for staffing purposes, that you enroll your child/children at the beginning of the program. We will make every effort to accommodate changes in your schedule.

*Special Needs:* This program is not staffed with professionals qualified to deal with students with special needs. If you have a child with special needs, please advise the city prior to making an application to the program so that we can assess our abilities in providing the required services.

XVI. PUBLIC PARTICIPATION/PUBLIC CONCERN

XVII. ADJOURNMENT