



City of Lambertville
Regularly Scheduled Session
Tuesday, February 21, 2017, 6:30 p.m.
L. Pittore Justice Center, 25 South Union Street, Lambertville
AGENDA

1. STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT.
The February 21, 2017 Session was advertised in the January 9th edition of the times, noticed was provided on February 17, 2017 to the Times, Democrat, on the Bulletin Board at City Hall, on the City's website at www.lambertvillenj.org, to department heads, City Attorney, City Engineer and to various people on the list serve.
2. ROLL CALL.
3. CLOSED SESSION.

Resolution to Go Into Closed Session to discuss contracts, acquisition of property, potential law suits and personnel.

Please note: Mayor and Council will go into closed session at 6:30 p.m. and reconvene in open session at 7 p.m.

4. PLEDGE OF ALLEGIANCE.
5. MOMENT OF SILENCE.
6. APPROVAL OF MINUTES.
 - a. January 17, 2017 Regular Session Minutes.
 - b. January 17, 2017 Closed Session Minutes.
7. ADMINISTRATIVE REPORTS.
 - a. Tax Collector – Cynthia McBride.
 - b. Municipal Court Administrator – Patricia Wozniak.
 - c. Construction Official – Kenneth Rogers.
 - d. Zoning Officer – Dick McManus.
 - e. Fire Inspector – Frank D'Amore.
 - f. Police Director – Bruce Cocuzza.
 - g. City Clerk – Cynthia Ege.
 - h. Chief Financial Officer and Treasurer – Christie Ehret.
8. PROCLAMATIONS.
 - a. First Presbyterian Church Celebrating 60 Years of Roller Skating.
9. RESOLUTIONS.

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Consent Agenda: *The following resolutions on a consent agenda are considered routine and shall be enacted by one motion. Should any member of City Council seek separate discussion of any item, that item shall be removed and discussed separately.*

- a. RESOLUTION NUMBER 33-2017: *A Resolution to Authorize the Extension of the Contract with John Morgan Thomas to Serve as Landscape Architect for the City of Lambertville, Awarded Through the Fair and Open Process, for the Completion of the Paperwork Associated with the TAP Grant, At a Rate Not to Exceed \$31,123.60.*
- b. RESOLUTION NUMBER 40-2017: *A Resolution to Authorize the Refund of First Quarter 2017 Taxes to Corelogic Real Estate Tax Service for Duplicate Payments for Block 1053, Lot 1.03 in the Amount of \$1,562.28 and Block 1024, Lot 11 in the Amount of \$2,336.17.*
- c. RESOLUTION NUMBER 41-2017: *A Resolution to Approve the Submittal of A Grant Application and Execute the Contract with the NJDOT for the Clinton Street, Phase II Project.*
- d. RESOLUTION NUMBER 42-2017: *A Resolution Authorizing the Redemption of a Tax Lien for Block 1002, Lot 65 in the Amount of \$6,524.37 to FWDSL & Associates, LP, Plus a Premium of \$14,500.*

10. **BILLS LIST.**

11. **ORDINANCES – INTRODUCTION AND FIRST READING.**

- a. ORDINANCE NUMBER 06-2017: *An Ordinance to Amend the Lambertville City Code, 2014, Chapter IV, Section 4-3.1, Notice to Remove; Time Allowed.*
- b. ORDINANCE NUMBER 07-2017: *An Ordinance to Amend the Lambertville City Code, 2014, Chapter VII, Traffic, Section 4.7 Parking Restricted for Use by Handicapped Persons, Adding a Handicapped Parking Space in Front of 97 North Union Street.*
- c. ORDINANCE NUMBER 08-2017: *A Bond Ordinance to Fund the TAP Federal Grant in the amount of \$150,000 for the Installation of Bicycle Friendly Signage and Bike Racks in the City of Lambertville for a Total Project Amount Not to Exceed \$197,629.78.*
- d. ORDINANCE NUMBER 09-2017: *A Bond Ordinance to Fund Equipment Repair for Public Works In An Amount Not to Exceed \$30,000.*

C: Mayor and Council, Department Heads, Bulletin Board at City Hall, Website (www.lambertvillenj.org), the Times and Democrat, Attorney Faherty, Engineer Heinrich, and assorted individuals on the list serve.

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- e. ORDINANCE NUMBER 10-2017: *An Ordinance to Supplement Bond Ordinance Number 28-2016 to Fund the City's COAH Response in an Amount Not to Exceed \$40,000.00.*
- f. ORDINANCE NUMBER 11-2017: *A Bond Ordinance to Supplement Bond Ordinance Number 25-2016 to Fund the Ordinance Preparation and Rezoning of the Redevelopment Area in An Amount Not to Exceed \$41,000.00.*

12. ORDINANCES – PUBLIC HEARING AND SECOND READING.

- a. ORDINANCE NUMBER 02-2017: *An Ordinance to Amend the Lambertville City Code, 2014, Chapter XI, Fire Prevention, Amending Fees (last amended in 2012).*
- b. ORDINANCE NUMBER 03-2017: *An Ordinance to Amend the Lambertville City Code, 2014, Chapter VII, Traffic, Section 4.7 Parking Restricted for Use by Handicapped Persons, Adding a Handicapped Parking Space in Front of 10 Clinton Street.*
- c. ORDINANCE NUMBER 04-2017: *An Ordinance to Amend the Lambertville City Code, 2014, Chapter VII, Traffic, Section 4.5, Parking Time Limited on Certain Streets to Include Two Parking Spaces on the Southwest Side of Bridge Street With a Twenty-Minute Maximum Time Limit, Sunday through Saturday.*
- d. ORDINANCE NUMBER 05-2017: *An Ordinance to Amend the Land Use Ordinance of the City of Lambertville, Article 600, Standards for Review of Application, To Establish A Completeness and Waiver Committee for All Applications Filed with the Planning and Zoning Board of Adjustment.*

13. CORRESPONDENCE.

- a. **KINGWOOD TOWNSHIP**: *Ordinance Number 19-01-2017, An Ordinance of the Township of Kingwood, County of Hunterdon, State of New Jersey, Amending and Supplementing the Township Code to Add Article II to Chapter 96 "Residential Maintenance" to Establish Standards for the Registration and Maintenance of Vacant and Abandoned Residential Properties in Foreclosure by Creditors.*
- b. **WEST AMWELL TOWNSHIP**: *Ordinance 3, 2017 An Ordinance to Amend Chapter 109 of the Code of the Township of West Amwell, Hunterdon County.*
- c. **HART VENTURE**: *Receipt of three letters regarding 62-64 Coryell Street Sidewalk, 63 Coryell Street Road Repair, Coryell and Main Street Tracking Pads.*

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14. UNFINISHED/OLD BUSINESS.

- a. Website.
- b. Technology.
- c. North Union and Cherry Street Park.
- d. Third Can/Food Waste Program.
- e. D&R Canal Parking.
- f. Swan Creek Flood/LMUA Force Main Mitigation Project.
- g. York Street Reconstruction.
- h. Coryell Street Paving.
- i. Taping Meetings.
- j. COAH Law Suite.
- k. Redevelopment Plan.
- l. Bike Rack Grant.
- m. CRS Update.

15. NEW BUSINESS.

16. ANNOUNCEMENTS.

- a. **MONDAY, February 20, 2017:** All City Offices will be closed for Washington's Birthday. The Third Can pick-up will be on Tuesday, February 21st.
- b. **DOG AND CAT LICENSE RENEWALS:** All dog and cat licenses expired December 31, 2016. Please register your dogs and cats no later than February 28, 2017 to avoid the \$25 late fee.
- c. **PARKING PERMITS:** All parking permits expired December 31, 2016. The annual fee is \$45 and you need to bring your drivers' license, registration and a copy of your tax bill, lease or utility bill to prove residency.
- d. **SPECIAL SESSION OF MAYOR AND COUNCIL:** There will be a special session of the Governing Body on Tuesday, February 28, 2017 to introduce the 2017 budget. The meeting will begin at 6:30 p.m. and will be held at the Phillip L. Pittore Justice Center located at 25 South Union Street in the City.
- e. **SPECIAL SESSION OF MAYOR AND COUNCIL:** There will be a special session of the Governing Body and the Lambertville Committee

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Against the PennEast Pipeline on Tuesday, May 2, 2017 at 7 pm at the Phillip L. Pittore Justice Center located at 25 South Union Street in the City.

- f. **LANDLORD REGISTRATION:** The deadline to file your landlord registration is March 31, 2017. An additional \$50 will be assessed to all applications received after March 31.
- g. **SOUTH HUNTERDON REGIONAL SCHOOL DISTRICT:** Kindergarten Registration will take place on **Thursday, March 9 and Friday, March 10, 2017**. If you have a child turning 5 years of age on or before October 1, 2017 and you plan to register them for the 2017-2018 school year, please contact the school within the area in which you reside:

Lambertville Public School - ([\(609\)397-0183](tel:6093970183))

Stockton Borough School - ([\(609\)397-9023](tel:6093979023))

West Amwell Township School - ([\(609\)397-0819](tel:6093970819))

Please be sure to contact the school as soon as possible. **Registration will be by APPOINTMENT ONLY**. Registration forms will be found on our district website soon, shrsd.org. If you have a relative or a friend whose child will be eligible to enter kindergarten in September 2017, please have them call the appropriate school office.

17. PUBLIC PARTICIPATION/PETITIONS OF CITIZENS AND PUBLIC DISCUSSION.

18. ADJOURNMENT.