



City of Lambertville
Regularly Scheduled Session
Tuesday, January 17, 2017, 6:30 p.m.
L. Pittore Justice Center, 25 South Union Street, Lambertville
AGENDA

1. STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT.
The January 17, 2017 Session was advertised in the January 9th edition of the times, noticed was provided on January 13, 2017 to the Times, Democrat, on the Bulletin Board at City Hall, on the City's website at www.lambertvillenj.org, to department heads, City Attorney, City Engineer and to various people on the list serve.
2. ROLL CALL.
3. CLOSED SESSION.

Resolution to Go Into Closed Session to discuss contracts, acquisition of property, potential law suits and personnel.

Please note: Mayor and Council will go into closed session at 6:30 p.m. and reconvene in open session at 7 p.m.

4. PLEDGE OF ALLEGIANCE.
5. MOMENT OF SILENCE.
6. APPROVAL OF MINUTES.
 - a. December 20, 2016 Regular Session Minutes.
 - b. December 20, 2016 Closed Session Minutes.
 - c. December 28, 2016 Regular Session Minutes.
 - d. January 1, 2017 Regular Session Minutes.
7. ADMINISTRATIVE REPORTS.
 - a. Tax Collector – Cynthia McBride.
 - b. Municipal Court Administrator – Patricia Wozniak.
 - c. Construction Official – Kenneth Rogers.
 - d. Zoning Officer – Dick McManus.
 - e. Fire Inspector – Frank D'Amore.
 - f. Police Director – Bruce Cocuzza.
 - g. City Clerk – Cynthia Ege.
 - h. Chief Financial Officer and Treasurer – Christie Ehret.
8. BILLS LIST.
9. PROCLAMATIONS.

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10. RESOLUTIONS.

Consent Agenda: *The following resolutions on a consent agenda are considered routine and shall be enacted by one motion. Should any member of City Council seek separate discussion of any item, that item shall be removed and discussed separately.*

- a. RESOLUTION NUMBER 33-2017: *A Resolution to Authorize the Extension of the Contract with John Morgan Thomas to Serve as Landscape Architect for the City of Lambertville, Awarded Through the Fair and Open Process, for the Completion of the Paperwork Associated with the TAP Grant, At a Rate Not to Exceed \$31,123.60.*
- b. RESOLUTION NUMBER 34-2017: *A Salary & Wage Resolution for the Frenchtown Fourth Quarter 2016 Shared Services Agreement.*
- c. RESOLUTION NUMBER 35-2017: *A Resolution to Correct Resolution Number 32-2017 Appointing Frank D'Amore as the Fire Official for the City of Lambertville.*
- d. RESOLUTION NUMBER 36-2017: *A Resolution to Authorize the Mayor, City Attorney and City Clerk to Sign the Contract with Ag Choice LLC for Organic Recycling Services at a Rate Not to Exceed \$47 Per Ton.*
- e. RESOLUTION NUMBER 37-2017: *A Resolution to Make Budget Transfers Between Appropriations in the 2016 General Fund Budget*
- f. RESOLUTION NUMBER 38-2017: *A Resolution to Award and/or Reject the Bids Received for Improvements to City Buildings (Justice Center and City Hall).*

11. ORDINANCES – INTRODUCTION AND FIRST READING.

- a. ORDINANCE NUMBER 02-2017: *An Ordinance to Amend the General Code of the City of Lambertville, Chapter XI, Fire Prevention, Amending Fees (last amended in 2012).*
- b. ORDINANCE NUMBER 03-2017: *An Ordinance to Amend the General Code of the City of Lambertville, Chapter VII, Traffic, Section 4.7 Parking Restricted for Use by Handicapped Persons, Adding a Handicapped Parking Space in Front of 10 Clinton Street.*
- c. ORDINANCE NUMBER 04-2017: *An Ordinance to Amend the General Code of the City of Lambertville, Chapter VII, Traffic, Section 4.5, Parking Time Limited on Certain Streets to Include Two Parking Spaces*

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on the Southwest Side of Bridge Street With a Twenty-Minute Maximum Time Limit, Monday through Friday.

- d. ORDINANCE NUMBER 05-2017: *An Ordinance to Amend the Land Use Ordinance of the City of Lambertville, Article 600, Standards for Review of Application, To Establish A Completeness and Waiver Committee for All Applications Filed with the Planning and Zoning Board of Adjustment.*

12. ORDINANCES – PUBLIC HEARING AND SECOND READING.

- a. ORDINANCE NUMBER 01-2017: *A Bond Ordinance to Fund Computer Software and Equipment for the Fire Prevention Official in An Amount Not to Exceed \$15,000.*

13. CORRESPONDENCE.

- a. DELAWARE RIVER TOWNS CHAMBER OF COMMERCE: Request for approval for fireworks in 2017 on the following dates:
- i. Saturday, May 20th Pride Parade (short blast)
 - ii. Summer First Friday Shows: June 2, July 7, August 4 and September 1.
 - iii. Saturday, October 28th Zombi Crawl (short blast)
 - iv. Sunday, November 26th Lambertville/New Hope Tree Lighting (short blast)
- b. STATE OF NEW JERSEY, DOT: Letter is in response to the City's request for a lower speed limit on Route 29 south of Bridge Street. DOT's traffic engineering staff is investigating the City's request They also recommended that the City reach out to NJTPA for guidance.
- c. DELAWARE RIVER TOWNS: Request for approval of Performing Arts Area at Shad Festival on Friday evening, April 28th in the North Union Street Parking Lot.
- d. WINTER FESTIVAL is celebrating their 20th anniversary on January 21 through the 29th with 9 days of activities! For additional information, visit their website at www.WinterFestival.net.

14. UNFINISHED/OLD BUSINESS.

- a. Website.
- b. Technology.
- c. North Union and Cherry Street Park.

C: Mayor and Council, Department Heads, Bulletin Board at City Hall, Website (www.lambertvillenj.org), the Times and Democrat, Attorney Faherty, Engineer Heinrich, and assorted individuals on the list serve.

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- d. Third Can/Food Waste Program.
 - e. D&R Canal Parking.
 - f. Swan Creek Flood/LMUA Force Main Mitigation Project.
 - g. York Street Reconstruction.
 - h. Coryell Street Paving.
 - i. Taping Meetings.
 - j. COAH Law Suite.
 - k. Redevelopment Plan.
 - l. Bike Rack Grant.
 - m. CRS Update.
15. NEW BUSINESS.
- a. Board Appointments.
16. ANNOUNCEMENTS.
- a. MONDAY, JANUARY 16, 2017: All City Offices will be closed on Monday, January 16th for Martin Luther King's birthday. The Third Can pick-up will be on Tuesday, January 17th.
 - b. DOG AND CAT LICENSE RENEWALS: All dog and cat licenses expired December 31, 2016. Please register your dogs and cats no later than February 28, 2017 to avoid the \$25 late fee.
 - c. PARKING PERMITS: All parking permits expired December 31, 2016. The annual fee is \$45 and you need to bring your drivers' license, registration and a copy of your tax bill, lease or utility bill to prove residency.
 - d. LANDLORD REGISTRATION: The deadline to file your landlord registration is March 31, 2017. An additional \$50 will be assessed to all applications received after March 31.
 - e. MUNICIPAL PARKING AT THE PHILLIP L. PITTORE JUSTICE CENTER: Space number 38 is available for leasing at a monthly rate of \$55. Please call Shelley at 609-397-0110 for additional information.
 - f. SOUTH HUNTERDON REGIONAL SCHOOL DISTRICT: Kindergarten Registration will take place on **Thursday, March 9 and Friday, March 10, 2017**. If you have a child turning 5 years of age on or before October 1, 2017 and you plan to register them for the 2017-2018 school year, please contact the school within the area in which you reside:

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Lambertville Public School - [\(609\)397-0183](tel:(609)397-0183)

Stockton Borough School - [\(609\)397-9023](tel:(609)397-9023)

West Amwell Township School - [\(609\)397-0819](tel:(609)397-0819)

Please be sure to contact the school as soon as possible. **Registration will be by APPOINTMENT ONLY**. Registration forms will be found on our district website soon, shrsd.org. If you have a relative or a friend whose child will be eligible to enter kindergarten in September 2017, please have them call the appropriate school office.

17. PUBLIC PARTICIPATION/PETITIONS OF CITIZENS AND PUBLIC DISCUSSION.

18. ADJOURNMENT.