

**City of Lambertville**  
**Environmental Commission**  
**7:00 pm, Wednesday, February 28, 2018**  
**Phillip L. Pittore Justice Center**  
**Meeting Agenda**

1. Statement of Compliance with the Open Public Meetings Act.
2. Roll Call
3. Approval of Minutes
  - a. February 7, 2018
4. Old Business
  - a. Third Can Program
  - b. Earth Day report out -- Lauren
  - c. Pipeline Update -- Gina and Lauren
  - d. Tree Ordinance -- Gina, Matt
5. New Business
  - a. Sustainable Jersey Application
    - i. Assignment of Action Plans
    - ii. Update of Bronze/Silver Certification
  - b. Grant Application
  - c. PSE&G Fracking Ban Resolution(s)
  - d. Shad Fest/FFA
  - e. Social Media Update
6. Public Comment
7. Adjournment