

**City of Lambertville**  
**ENVIRONMENTAL COMMISSION**

7:30 P.M., Wednesday, October 15, 2019

CITY HALL, 18 YORK STREET

**DITCHING DISPOSABLES WORKING MEETING AGENDA**

1. Call to order and statement of compliance with the Open Public Meetings Act
2. Roll Call
3. Pledge of Allegiance
4. Public Comments
5. Old Business
  - a. DD Programming
  - b. DD Timeline
6. New Business
7. Announcements
8. Adjournment