City of Lambertville ENVIRONMENTAL COMMISSION

7:30 P.M., Wednesday, April 24, 2019 CITY HALL, 18 YORK STREET MEETING AGENDA

- 1. Call to order and statement of compliance with the Open Public Meetings Act
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approval of Minutes
- 5. Public Comments
 - a. John Miler: Storm Water Presentation
- 6. Old Business
 - a. Sustainable Jersey
 - b. Sub-committees
 - c. Planning Board
 - i. Site Visit
 - d. 2018 Annual Report
 - e. C1 Classification
 - f. Budget
- 7. New Business
 - a. New Commissioner
 - b. Landscape Ordinance Lauren
- 8. Announcements
- 9. Adjournment