



**City of Lambertville**  
**Regularly Scheduled Session**  
**Tuesday, January 19, 2016, 6:30 p.m.**  
**Phillip L. Pittore Justice Center**  
**25 South Union Street, Lambertville**  
**MINUTES**

**STATEMENT OF COMPLIANCE.**

Mayor DelVecchio called the meeting to order at 6:36 p.m. and read a statement of compliance with the Open Public Meetings Act, noting that the Clerk provided the required notice on Friday, January 15, 2016 to the Democrat, the Times, posted the agenda to the bulletin board at city hall, the website at [www.lambertvillenj.org](http://www.lambertvillenj.org), and noticed various people on the list serve, inclusive of department heads, city attorney and city engineer.

**ROLL CALL.**

Mrs. Ege called the roll as follows:

*Present:* Councilman Sanders, Councilwoman Warner (arrived late), Council President Stegman, Mayor DelVecchio.

*Absent:* Councilwoman Asaro.

**RESOLUTION TO GO INTO CLOSED SESSION TO DISCUSS  
CONTRACTS, ACQUISITION OF PROPERTY, POTENTIAL LAW SUITS  
AND PERSONNEL.**

PLEASE NOTE: Mayor and Council will go into closed session at 6:30 p.m. and re-convene in open session at 7:00 p.m.

**RESOLUTION**

*“Authorizing a Closed Session at the January 19, 2016 Lambertville City Council Meeting to Discuss  
Contracts, Personnel, Acquisition of Property, Possible Litigation”*

**WHEREAS**, the Council of the City of Lambertville is subject to certain requirements of the Open Public Meetings Act, N.J.S.A. 10:4-6, et seq.; and

**WHEREAS**, the Open Public Meetings Act, N.J.S.A. 10:4-12, provides that a closed session, not open to the public, may be held for certain specified purposes when authorized by N.J.S.A 10:4-12(b).

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Lambertville that a closed session shall be held on January 19, 2016, in the Phillip L. Pittore Justice Center, located at 25 South Union Street, Lambertville, to discuss the following matters: *Contracts, Personnel, Acquisition of Property, and Possible Litigation.*

**BE IT FURTHER RESOLVED** that the deliberations conducted in closed session may be disclosed to the public upon the determination of the Lambertville Mayor and City Council.

**ADOPTED:**

Mayor DelVecchio and City Council convened in closed session at 6:36 p.m. with a motion made by Council President Stegman and seconded by Councilman Sanders. An affirmative voice/roll call vote was taken in favor of the motion by all members present. **MOTION CARRIED.**

**City of Lambertville**  
**Regularly Scheduled Session**  
**Tuesday, January 19, 2016, 6:30 p.m.**  
**Justice Center, 25 South Union Street, Lambertville**  
**MINUTES**  
**Page 2**

Mayor DelVecchio and City Council re-convened in regular session at 7:01 p.m. with a motion made by Councilman Sanders and seconded by Council President Stegman. An affirmative voice/roll call vote was taken in favor of the motion by all members present. MOTION CARRIED.

**PLEDGE OF ALLEGIANCE.**

Mayor DelVecchio led the public in the Pledge of Allegiance.

**MOMENT OF SILENCE.**

Mrs. Ege led the public in a moment of silence in honor of those serving in the United States Armed Forces.

**APPROVAL OF MINUTES.**

Mayor DelVecchio asked for a motion to approve the following sets of minutes: December 15, 2015 Regular Meeting Minutes, December 15, 2015 Closed Meeting Minutes, December 28, 2015 Regular Meeting Minutes, December 28, 2016 Closed Session Minutes, and January 1, 2016 Reorganization Meeting Minutes. Council President Stegman made a motion to approve the meeting minutes as listed on the agenda. Councilman Sanders seconded the motion. An affirmative roll call vote was taken in favor of the motion by all members present. MOTION CARRIED.

**ADMINISTRATIVE REPORTS.**

Mayor DelVecchio asked for a motion to approve the following Administrative Reports: Tax Collector – Cynthia McBride, Municipal Court Administrator – Patricia Wozniak, Construction Official – Ken Rogers, Police Director – Bruce Cocuzza, Public Works Director – Lester Myers, City Clerk – Cynthia L. Ege and Chief Financial Officer and Treasurer – Christie Ehret. Council President Stegman made a motion to approve the Administrative Reports as listed on the meeting agenda. Councilman Sanders seconded the motion. An affirmative roll call vote was taken in favor of the motion by all members present. MOTION CARRIED.

**PROCLAMATIONS** – none.

**RESOLUTIONS.**

Consent Agenda: *The following resolutions on a consent agenda are considered routine and shall be enacted by one motion. Should any member of City Council seek separate discussion of any item, that item shall be removed and discussed separately.*

Resolution Number 31-2016: *A Resolution and Public Hearing on the Person-to -Person Transfer and Bulk Sale Permit from Lambertville Operating Partnership, LLC to Scott N. Schroeder and Victor M. Afonso, LV House, LLC.*

**City of Lambertville**

**RESOLUTION NUMBER 31-2016**

*A Resolution to Authorize the Person-to-Person Transfer of Alcoholic Beverage Control License Number 1017-33-008-006 from Lambertville Operating Partnership, LLC to LV House, LLC*

**City of Lambertville**  
**Regularly Scheduled Session**  
**Tuesday, January 19, 2016, 6:30 p.m.**  
**Justice Center, 25 South Union Street, Lambertville**  
**MINUTES**  
**Page 3**

**WHEREAS**, the attorney for LV House, LLC submitted the application for a person-to-person transfer of the Alcoholic Beverage Control License Number 1017-33-008-006 and for a Bulk Sale Permit on October 22, 2015, and

**WHEREAS**, the advertisement was placed in the Hunterdon County Democrat on November 18, 2015 and November 25, 2015, and

**WHEREAS**, the application for a person-to-person transfer was the subject of a public hearing on Tuesday, January 19, 2016, and

**WHEREAS**, members of the public had the opportunity to comment, and

**WHEREAS**, the City Attorney and Police Director have reviewed the application and have no objection to the transfer, and

**NOW THEREFORE BE IT RESOLVED**, by the governing body of the City of Lambertville, State of New Jersey, that the application is hereby approved by the Mayor and Council, and the Clerk is hereby authorized to submit the application for a person-to-person transfer and Bulk Sale Permit to the State of New Jersey Attorney General's Office.

**ADOPTED:** January 19, 2016

Resolution Number 32-2016: A Resolution Authorizing Change Order Number 1 for the Public Works Roof Replacement to Strober Wright Roofing, Inc. in the Amount of \$841.00.

**City of Lambertville**

**RESOLUTION NUMBER 32-2016**

*A Resolution to Authorize Change Order 1 for the Roof at the Public Works Building to Strober Wright Inc. In the Amount Not to Exceed \$841.00 to Repair the Sister Beams That Were Rotted*

**NOW THEREFORE BE IT RESOLVED**, by the governing body of the City of Lambertville, State of New Jersey that Change Order #1 in the Amount Not to exceed \$841.00 for the repair of the rotted sister beams to Strober Wright Roofing, Inc. is hereby approved by the Mayor and Council.

**BE IT FURTHER RESOLVED** that the Mayor, City Attorney and City Clerk are hereby authorized to sign the paperwork necessary to execute the change order.

**ADOPTED:** January 19, 2016

Resolution Number 33-2016: A Resolution Authorizing Change Order Number 1 in the amount of \$-3,000.00 for the Pavilion at Cavallo Park, Change Order Number 2 in the amount of \$-2,000.00 for the Site Furnishings, and Change Order Number 3 in the amount of \$-1,000.00 for the Playground Edging and Mulch to General Recreation; Reduction is Due to the Delayed Delivery.

**City of Lambertville**

**RESOLUTION NUMBER 33-2016**

*A Resolution to Authorize Change Orders for General Recreation for the Pavilion Work, Site Furnishings and Playground Edging and Mulch Reducing the Amount a Total of \$6,000 Due to the Delayed Production and Delivery of Products*

**NOW THEREFORE BE IT RESOLVED**, by the governing body of the City of Lambertville, State of New Jersey, that the Change Orders reducing payment to General Recreation for the Pavilion Work in the Amount of \$-3,000, for the Site Furnishings in the amount of \$-2,000 and for the Playground Edging and Mulch in the amount of \$-1,000 due to delayed delivery of products is hereby approved by the Mayor and Council.

**BE IT FURTHER RESOLVED** that the Mayor, City Attorney and City Clerk are hereby authorized to sign the paperwork necessary to execute the change orders (number 1 for each product).

**ADOPTED:** January 19, 2016

Resolution Number 34-2016: A Resolution Authorizing the Return of the Cash Bond to the Bank of Princeton for the Performance Guarantee Expiring on June of 2013 The Amount of \$27,390.00 Plus Interest.

**City of Lambertville**

**RESOLUTION NUMBER 34-2016**

*A Resolution Authorizing the Return of the Cash Bond to the Bank of Princeton for the Performance Guarantee Expiring on June of 2013 in the Amount of \$27,390 plus Interest*

**NOW THEREFORE BE IT RESOLVED**, by the governing body of the City of Lambertville, State of New Jersey, that the return of the cash bond to the Bank of Princeton for the performance guarantee in the amount not to exceed \$27,390.00 plus interest is here by authorized.

**ADOPTED:** January 19, 2016

Resolution Number 35-2016: A Resolution to Authorize the Mayor, City Attorney and City Clerk to Execute the Contract with Ag Choice for Organic Recycling Services – Food Waste At A Rate Not to Exceed \$47 Per Ton.

**City of Lambertville**

**RESOLUTION NUMBER 35-2016**

*A Resolution to Authorize the Mayor, City Attorney and City Clerk to Execute the Contract With Ag Choice LLC For Organic Recycling Services at a Rate Not To Exceed \$47 Per Ton.*

**NOW THEREFORE BE IT RESOLVED** by the Mayor and Council of the City of Lambertville, County of Hunterdon, State of New Jersey the Mayor, City Attorney and City Clerk are hereby authorized to sign the contract with Ag Choice LLC for Organic Recycling Services at a rate not to exceed \$47 per ton.

**ADOPTED:** January 19, 2016

Resolution Number 36-2016: *A Resolution to Authorize the Mayor, City Attorney and City Clerk to Execute the Subordination of Mortgage for Joseph R. Smith of 25 Cottage Street, block 1066, Lot 4 in the Amount of \$15,825.00.*

**City of Lambertville**  
**RESOLUTION NUMBER 36-2016**

*A Resolution to Authorize the Mayor, City Attorney and City Clerk to Execute the Subordination of Mortgage for Joseph R. Smith of 25 Cottage Street, block 1066, Lot 4 In the Amount of \$15,825.00.*

WHEREAS, Joseph R. Smith of 25 Cottage Street has requested that the City of Lambertville execute a Subordination Agreement for the mortgage note funded through the Small Cities Grant in the amount of \$15,825.00; and

WHEREAS, the City Attorney has reviewed this request and has confirmed that providing this subordination would not change the City's position.

NOW THEREFORE BE IT RESOLVED by the Mayor and Council of the City of Lambertville, County of Hunterdon, State of New Jersey the Mayor, City Attorney and City Clerk are hereby authorized to sign the Subordination of Mortgage papers prepared by the City Attorney for block 1066, lot 4, 25 Cottage Street in the amount of \$15,825.00.

ADOPTED: January 19, 2016

Resolution Number 37-2016: *A Resolution Requesting \$72,000 from the Lambertville Municipal Utility Authority.*

**City of Lambertville**  
**RESOLUTION 37-2016**

*A Resolution Requesting \$72,000 from the Lambertville Municipal Utility Authority*

WHEREAS, P.L. 2204, c. 87 established a formal procedure for local authorities to transfer funds to their creating government agency; and

WHEREAS, the Lambertville Municipal Utility Authority was created by the governing body of the City of Lambertville; and

WHEREAS, N.J.S.A., 40A:5A-12.1 in part states:

*“To the extent there is available an undesignated fund balance or unreserved retained earnings by .... (a covered authority) ... an amount in that undesignated fund balance or unreserved retained earnings, not to exceed 5% of the annual costs of operation of the authority may be appropriated for use in the local budget of the municipal or county that created the authority unless otherwise restricted by bond covenants;” and*

WHEREAS, the law required payments to the municipality shall be made no later than 30 days prior to the close of the municipality fiscal year, or anytime sooner as made by mutual agreement; and

**City of Lambertville**  
**Regularly Scheduled Session**  
**Tuesday, January 19, 2016, 6:30 p.m.**  
**Justice Center, 25 South Union Street, Lambertville**  
**MINUTES**  
**Page 6**

WHEREAS, the City of Lambertville has anticipated the Lambertville Municipal Utility Authority appropriation of \$72,000 as a Special Item of Revenue in the proposed 2015 municipal budget.

NOW THEREFORE BE IT RESOLVED by the Mayor and Council of the City of Lambertville, County of Hunterdon, State of New Jersey does hereby request that the Lambertville Municipal Utility Authority transfer \$72,000 to the City of Lambertville.

ADOPTED: January 19, 2016

**Resolution Number 38-2016: A Resolution to Establish Fees for Extra Garbage and Recycling.**

**City of Lambertville**  
**RESOLUTION 38-2016**

*A Resolution to Authorize the Increase in Excess Garbage and Recycling Fees In Accordance with The General City Code, Section 12, Sanitation & Recycling, 5.2 Fee Schedule*

WHEREAS, in accordance with the City General Code, Section 12, Sanitation and Recycling, Section 5.2, Fee Schedule, the fee schedule for collection and disposal services in excess of four (4) bags shall be established by resolution annually for the public's convenience of disposing of items which are not included in the weekly collection; and

WHEREAS, the Public Works Director and the City Clerk have prepared the following list for the approval of the Governing Body of the City of Lambertville:

ITEM	Old Fees	New Fees
Bags for Chairs, Couches, Love Seats and Mattresses	\$2.00	3.00
Bath Tub	\$20.00	50.00
Bed Frame	\$2.00	Same
Chair	\$5.00	10.00
Compactor	\$5.00	Same
Couch	\$20.00	25.00
Desk	\$10.00	15.00
Door – Hollow Core	\$5.00	Same
Door – Wooden	\$8.00	Same
Dishwasher	\$5.00	Same
Dresser	\$10.00	15.00
Entertainment Center	\$20.00	25.00
Extra Bags (each bag)	\$2.50	6.00
Grill Without Gas Tank	\$5.00	Same
Headboard/Footboard	\$6.00	Same
Hopper Load	\$30.00	50.00
Love Seat	\$10.00	15.00
Mattress or Box Spring		
Single	\$3.00	10.00
Full/Double	\$6.00	15.00
Queen	\$	20.00
King		25.00

Rugs		
Smaller Than 9x12	\$3.00	6.00
9x12 or larger	\$6.00	12.00
Shed – Aluminum	\$5.00	Same
Shed – Wooden	\$30.00	35.00
Sink	\$5.00	Same
Stove	\$10.00	Same
Toilet	\$10.00	Same
Various Metals	\$25.00	Same
Various Wood		35.00
Washer	\$5.00	Same
Water Heater	\$10.00	Same

NOW THEREFORE BE IT RESOLVED by the Mayor and Council of the City of Lambertville, County of Hunterdon, State of New Jersey the fee schedule for the collection and disposal of services in excess of four (4) bags are hereby authorized.

ADOPTED: January 19, 2016

Mayor DelVecchio asked for a motion to adopt the resolutions listed on the consent agenda. Councilman Sanders made a motion to approve the resolutions as listed on the consent agenda. Council President Stegman seconded the motion. An affirmative roll call vote was taken in favor of the motion by all members present. MOTION CARRIED.

### **APPROVAL OF THE BILLS LIST.**

Mayor DelVecchio asked for a motion to approve the bills as listed on the Bills Lists for the evening. Councilman Sanders made a motion to approve the bills lists (3). Council President Stegman seconded the motion. An affirmative roll call vote was taken in favor of the motion by all members present. MOTION CARRIED.

### **ORDINANCES – INTRODUCTION AND FIRST READING.**

**Ordinance Number 03-2016: An Ordinance to Install a Handicapped Parking Space in Front of 196 George Street on the West Side as Requested by William Paquin.**

Mayor DelVecchio read the ordinance into the record by title. He informed the members of the public present that this ordinance will create a handicapped parking space in front of 196 George Street. Mayor DelVecchio asked the Police Director and Public Works Director to look at the application and provide feedback.

#### **City of Lambertville ORDINANCE NUMBER 03-2016**

*An Ordinance to Amend the General Ordinances of the City of Lambertville, Chapter 7, Traffic, Section 7-4.7 Parking Restricted for Use by Handicapped Persons, Adding a Space in Front of 196 George Street*

This ordinance amends the General Ordinances of the City of Lambertville, Chapter 7, Section 7-4.7, Parking Restricted by Use by Handicapped Persons, and adds a handicapped parking space at 196 George Street at a place to be determined by the Police Director and Public Works Director.

This ordinance will remain in effect until removed as authorized by the General Ordinances of the City of Lambertville, by the Mayor.

**City of Lambertville**  
**Regularly Scheduled Session**  
**Tuesday, January 19, 2016, 6:30 p.m.**  
**Justice Center, 25 South Union Street, Lambertville**  
**MINUTES**  
**Page 8**

INTRODUCED FOR FIRST READING: January 19, 2016  
PUBLIC HEARING HELD AT SECOND READING: February 16, 2016

Mayor DelVecchio asked if there were any questions from the public. He then asked for a motion to introduce on first reading Ordinance Number 03-2016. Councilman Sanders made a motion to introduce on first reading Ordinance Number 03-2016. Council President Stegman seconded the motion. An affirmative roll call vote was taken in favor of the motion by all members present. MOTION CARRIED.

Mayor DelVecchio informed the members of the public that this ordinance will be on the February 16, 2016 agenda for a public hearing.

**Ordinance Number 04-2016: An Ordinance to Install a Handicapped Parking Space in Front of 274 North Union Street as Requested by Lawrence Scheetz.**

Mayor DelVecchio read the ordinance into the record by title. He informed the members of the public present that this ordinance will create a handicapped parking space in front of 274 North Union Street. Mayor DelVecchio asked the Police Director and Public Works Director to look at the request and provide feedback.

**City of Lambertville**  
**ORDINANCE NUMBER 04-2016**

*An Ordinance to Amend the General Ordinances of the City of Lambertville, Chapter 7, Traffic, Section 7-4.7 Parking Restricted for Use by Handicapped Persons, Adding a Space in Front of 274 North Union*  
This ordinance amends the General Ordinances of the City of Lambertville, Chapter 7, Section 7-4.7, Parking Restricted by Use by Handicapped Persons, and adds a handicapped parking space at 274 North Union Street at a place to be determined by the Police Director and Public Works Director. This ordinance will remain in effect until removed as authorized by the General Ordinances of the City of Lambertville, by the Mayor.

INTRODUCED FOR FIRST READING: January 19, 2016  
PUBLIC HEARING HELD AT SECOND READING: February 16, 2016

Mayor DelVecchio asked for questions and comments from the public. He then asked for a motion to introduce on first reading, Ordinance Number 04-2016. Councilman Sanders made a motion to introduce on first reading Ordinance Number 04-2016. Council President Stegman seconded the motion. An affirmative roll call vote was taken in favor of the motion by all members present. MOTION CARRIED.

Mayor DelVecchio informed the members of the public that this ordinance will be on the February 16, 2016 agenda for a public hearing.

**Ordinance Number 05-2016: An Ordinance to Amend Section 14-1.3 of the Revised General Ordinances of the City of Lambertville, Chapter 14: Streets and Sidewalks, Increasing the Fee for Street Opening Permits to \$50.00 Per Application.**

Mayor DelVecchio read the Ordinance into the record by title. He informed the members of the public present that the last time the fees for Street Opening Permits were increased was in December of 2007.

**City of Lambertville**  
**ORDINANCE NUMBER 05-2016**

***“AN ORDINANCE TO AMEND THE REVISED GENERAL ORDINANCES OF THE CITY OF LAMBERTVILLE, 1990, CHAPTER 14: STREETS AND SIDEWALKS”***

**WHEREAS**, the fees charged for street opening permits was last amended in December of 2007.

**BE IT ORDAINED** by the Mayor and Council of the City of Lambertville, County of Hunterdon, State of New Jersey, that the Revised General Ordinances of the City of Lambertville, 1990, Chapter XIV: Streets and Sidewalks be amended as follows:

SECTION 1: Section 14-1.3 Fees is amended as follows:

- a. The application shall be accompanied by a fee of fifty (\$50) dollars.

Introduced: January 19, 2016

Adopted: February 16, 2016

Mayor DelVecchio asked if there were questions from the public. He then asked for a motion to introduce Ordinance Number 05-2016. Councilman Sanders made a motion to introduce on first reading Ordinance Number 05-2016. Council President Stegman seconded the motion. An affirmative roll call vote was taken in favor of the motion by all members present. MOTION CARRIED.

Mayor DelVecchio informed the members of the public present that this ordinance will be the subject of a public hearing on Tuesday, February 16, 2016.

**Ordinance Number 06-2016: An Ordinance to Amend the Zoning Ordinances of the City of Lambertville, Section 600, Application Fees for Historic Preservation to \$50.00 per Application.**

Mayor DelVecchio read the Ordinance into the record by title. He informed the members of the public present that the Historic Preservation Ordinance was adopted in 2002.

**City of Lambertville**  
**ORDINANCE NUMBER 06-2016**

*An Ordinance to Amend the Zoning Ordinance of the City of Lambertville, 600, Historic Preservation Application Fees, To Include a Fee of \$50 for the Filing of Applications with the Historic Preservation Commission*

WHEREAS, the City of Lambertville adopted Ordinance Number 2002-12, 2002-13 and 2002-14 creating the Historic Preservation Commission to limit and restrict to specified districts or zones, and to regulate therein, buildings and structures according to their construction and nature and extent of their use, and the nature and extent of the use of the land in the City of Lambertville, in the County of Hunterdon, and providing for the administration and enforcement of the provisions herein contained and fixing penalties for the violations thereof; and

WHEREAS, the Historic Preservation Commission has adopted an application process for demolitions, sign reviews for the commercial areas designated on the Zoning Map adopted by Ordinance Number 12-2015 on June 16, 2015 titled Lambertville Zoning Map, and

WHEREAS, this Ordinance is to amend Section 600 of the Zoning Ordinances of the City of Lambertville to establish the application fee to the Historic Preservation Commission in the amount of \$50 per application.

FIRST READING AND INTRODUCTION: January 19, 2016

SECOND READING AND PUBLIC HEARING: February 16, 2016

Mayor DelVecchio asked if there were any questions from the public. He then asked for a motion to introduce on first reading Ordinance Number 06-2016. Councilman Sanders made a motion to introduce on first reading Ordinance Number 06-2016. Council President Stegman seconded the motion. An affirmative roll call vote was taken in favor of the motion by all members present. MOTION CARRIED.

Mayor DelVecchio informed the members of the public present that the public hearing is scheduled for Tuesday, February 16, 2016.

**Ordinance Number 07-2016: An Ordinance to Amend Chapter Ten, Fees for Construction Permits.**

Mayor DelVecchio read the ordinance into the record by title. He informed the members of the public present that this ordinance was last amended in 2013. According to Ken Rogers this should be amended bi-annually.

**City of Lambertville**  
**ORDINANCE NUMBER 07-2016**

*An Ordinance to Amend Chapter Ten, Fees for Construction Permits*

**10-1.3 Fees for a Construction Permit.**

*Fees.* The fee for a construction permit in Lambertville or any interlocal arrangement shall be the sum of the subcode fees listed in paragraphs 1(a) through 6(d) hereof and shall be paid prior to the issuance of a permit. Twenty (20%) percent of the construction permit fee shall be considered as the plan review fee, which will be paid at the enforcing agency's office at the time the permit application is submitted and is non-refundable.

*1. Building Subcode Fees.*

- a. Fees for new construction shall be based upon the volume of the structure. This fee shall be in the amount of ~~\$.050~~ **(\$0.060)** per cubic foot, except that agricultural structures on farms shall be in the amount of \$0.010.
- b. Fees for renovations, alterations, repairs, commercial roofing, commercial siding, and for foundations and on site work for pre-manufactured construction or relocated structures, the fee shall be based upon the estimated cost of work. The City reserves the right to require a copy of actual contracts or current market price evaluation based on common

**City of Lambertville**  
**Regularly Scheduled Session**  
**Tuesday, January 19, 2016, 6:30 p.m.**  
**Justice Center, 25 South Union Street, Lambertville**  
**MINUTES**  
**Page 11**

estimating practices; or an architect or engineer's cost estimate; or actual third party estimates. The cost shall include all labor and material (including bartered, donated, free, etc. labor and/or materials)

- c. This fee shall be as follows:
  - i. ~~\$32.00~~ **(\$34.00)** per \$1,000.00 of estimated cost of work up to \$50,000.00 of estimated cost of construction;
  - ii. ~~\$28.00~~ **(\$30.00)** per \$1,000.00 for estimated cost of work from \$50,001.00 to \$100,000.00 estimated cost of construction; and
  - iii. ~~\$24.00~~ **(\$26.00)** per \$1,000.00 for additional costs over \$100,000.00 estimated cost of construction.
- d. The fee for temporary structures shall be based on the volume of the structure. The building subcode fee shall be .020 per cubic foot. Electric, plumbing and fire subcode fees shall be based on the normal fee schedule. All structures for which volume cannot be computed shall be \$75.00.
- e. Fees for additions shall be computed on the same basis as for new construction (volume) for the added portion.
- f. Fees for combination renovations and additions shall be computed as the sum of the fees computed separately in accordance with paragraphs (a) and (b) above.
- g. The fee for construction or installation of a single family residential in-ground swimming pool shall be ~~\$150.00~~ **(\$200.00)**. The fee for construction or installation of all other use group in-ground swimming pools shall be ~~\$200.00~~ **(\$250.00)**. The fee for aboveground pools shall be ~~\$40.00~~ **(\$60.00)**
- h. The fee for construction or installation of retaining walls shall be as follows:
  - i. The fee for a retaining wall with a surface area of 550 square feet or less that is associated with a single Class 3 residential structure shall be ~~\$100.00~~ **(\$120.00)**
  - j. The fee for a retaining wall with a surface area of more than 550 square feet that is associated with a single Class 3 residential structure shall be ~~\$200.00~~ **(\$250.00)**
- k. The fee for all other retaining walls shall be based on the cost of work as follows:
  - i. \$18.00 per \$1,000.00 of estimated cost of work up to \$50,000.00,
  - ii. \$14.00 per \$1,000.00 of estimated cost of work from \$50,001.00 to \$100,000.00,
  - iii. \$10.00 per \$1,000.00 of estimated cost of work over \$100,000.00,
- l. ~~The fee for the construction of a new deck shall be \$0.80 per square foot with the minimum fee of \$120.00.~~ **(In use groups R-3, 4 or 5 single family detached dwellings the fee for the construction and/or renovation of a deck up to 150 sq. ft. shall be \$132.00, 151 sq. ft. to 250 sq. ft. shall be \$210.00 and over 250 sq. ft. shall be \$300.00. All other use groups shall be based on the cost of the work).**
- m. The installation of sheds under 200 square feet shall be \$100.00. The installation of sheds over 200 square feet shall be a minimum of \$150.00
- n. The fee for a residential roof or siding replacement shall be \$85.00 and for commercial roof or siding replacement shall be based on the cost of work.
- o. The fee for a demolition and/or removal permit of a building or structure shall be ~~\$95.00~~ **(\$110.00)** for Class 3 residential and ~~\$180.00~~ **(\$225.00)** for all other use groups, provided that the fee shall be \$50.00 for structures under 400 square feet in area.
- p. The fee for removal or abandonment of underground storage tanks shall be ~~\$85.00~~ **(\$100.00)** each for tanks up to 1,000 gallons and ~~\$150.00~~ **(\$175.00)** each for tanks over 1,001 gallons.
- q. The fee to construct or erect a sign shall be \$2.50 per square foot surface area of the sign, computed on one side only for double-faced signs. The minimum fee shall be \$50.00.
- r. The minimum fee for the building technical section shall be ~~\$60.00~~ **(\$65.00)**

*2. Plumbing Subcode Fees.*

- a. The fee shall be in the amount of ~~\$22.00~~ **(\$24.00)** per fixture or stack such as sinks, water closets, urinals, bath tubs, showers, clothes washers, dishwashers, hose bibs, gas piping per outlet, condensate pump, etc., except as listed below in 2(b) and (c).
- b. The fee for domestic hot water heater replacement fee shall be \$75.00.
- c. The fee for special devices shall be ~~\$90.00~~ **(\$95.00)** for the following: grease traps, oil separators, water-cooled air-conditioning units, air-conditioning compressors, refrigeration units, hot water boilers, fuel oil piping, new gas service and underground gas lines, interceptors, water and sewer connections, active solar systems, sewer pumps.
- d. For equipment listed in NJAC 5:23-2.23(l) such as backflow preventers, high pressure boilers, refrigeration systems, etc. the fee shall be \$85.00 for the first device and \$25.00 for additional similar devices in the same building.
- e. The minimum fee for the plumbing technical section shall be ~~\$60.00~~ **(\$65.00)**

*3. Electrical Subcode Fees.*

- a. For from one to 25 devices, receptacles or fixtures, the fee shall be in the amount of \$65.00; for each additional device, receptacle or fixture in addition to this, the fee shall be in the amount of \$1.00 per device, receptacle or fixture. For the purpose of computing this fee, devices, receptacles or fixtures shall include but are not limited to the following: lighting outlets or fixtures, switches, fluorescent fixtures, receptacles, light standards less than 8 foot in height, communication points, alarm devices, and other panels or devices rated less than 20 amps, smoke and heat detectors, or similar fixtures, and motors or devices of less than or equal to one horsepower or one kilowatt.
- b. For each motor or electrical device greater than one horsepower and less than or equal to 10 horsepower; and for photovoltaic system arrays, greater than one kilowatt and less than or equal to 10 kilowatts, the fee shall be ~~\$25.00~~ **(\$30.00)**
- c. For each motor or electrical device greater than 10 horsepower and less than or equal to 25 horsepower; for photovoltaic system arrays, greater than 10 kilowatts and less than or equal to 25 kilowatts or kva; the fee shall be ~~\$45.00~~ **(\$55.00)**
- d. For each motor or electrical device greater than 26 horsepower and less than or equal to 50 horsepower; and for photovoltaic system arrays, greater than 26 kilowatts and less than or equal to 50 kilowatts or kva, the fee shall be ~~\$90.00~~ **(\$110)**
- e. For each motor or electrical device greater than 51 horsepower and less than or equal to 100 horsepower; and for photovoltaic system arrays, transformers and generators greater than 51 kilowatts and less than or equal to 100 kilowatts or kva, the fee shall be ~~\$150.00~~ **(\$170.00)**
- f. For each motor or electrical device greater than 100 horsepower; and for photovoltaic system arrays, transformers and generators greater than 100 kilowatts or kva, the fee shall be ~~\$600.00~~ **(\$700.00)**
- g. Equipment, devices rated by kilowatt or kva include but are not limited to the following: electric ranges/receptacles, ovens, surface units, electric hot water heaters, electric dryers/receptacles, dishwashers, central AC units, baseboard heaters, transformers, generators, steam shower units or any other devices consuming or generating electrical current. Equipment or devices rated by horsepower include but are not limited to the following: garbage disposals, motors, etc. Space heaters or air handlers may be rated by HP, kW or kva.
- h. For each service, panel or motor control and for inverters, panels and disconnects for photovoltaic systems, rated up to 100 amps the fee shall be ~~\$65.00~~ **(\$75.00)**

**City of Lambertville**  
**Regularly Scheduled Session**  
**Tuesday, January 19, 2016, 6:30 p.m.**  
**Justice Center, 25 South Union Street, Lambertville**  
**MINUTES**  
**Page 13**

- i. For each service, panel or motor control and for inverters, panels and disconnects for photovoltaic systems, rated 101 amps up to 200 amps the fee shall be ~~\$130.00.~~ **(\$150.00)**
  - j. For each service, panel or motor control and for inverters, panels and disconnects for photovoltaic systems, rated 201 amps up to 400 amps the fee shall be ~~\$290.00.~~ **(\$320.00)**
  - k. For each service, panel or motor control and for inverters, panels and disconnects for photovoltaic systems, rated over 400 amps the fee shall be ~~\$600.00.~~ **(\$700.00)**
  - l. For all the following: signs; fire, security, burglar control stations; communication control units; smoke, heat, fire, burglar alarm systems in 1 and 2 family dwellings; utility load management devices; lighting standards over 8 foot the fee shall be ~~\$50.00.~~ **(\$60.00)**
  - m. For in-ground pools the fee shall be \$200.00.
  - n. For spas, hot tubs, or fountains the fee shall be \$100.00.
  - o. For storable or portable pools the fee shall be \$50.00.
  - p. For a swimming pool bonding certificate of compliance the fee shall be \$85.00
  - q. Transformers and generators less than or equal to 20kw shall be \$75.00. Transformers and generators greater than 20kw and less than or equal to 50kw shall be \$125. Generator panels shall follow (h) thru (k) above.
  - r. The minimum fee for the electrical technical section shall be ~~\$60.00.~~ **(\$65.00)**
4. *Fire Subcode Fee.*
- a. The fee for sprinkler systems shall be ~~\$85.00~~ **(\$95.00)** for up to 12 heads;
  - b. For 13 to and including 40 heads the fee shall be ~~\$150.00;~~ **(\$170.00)**
  - c. For 41 to and including 100 heads the fee shall be ~~\$250.00~~ **(\$280.00)**; and
  - d. For all heads over 100 the fee shall be \$2.00 per head.
  - e. The fee for each standpipe shall be \$325.00.
  - f. The fee for each independent pre-engineered suppression system shall be ~~\$175.00.~~ **(\$195.00)**
  - g. The fee for each gas or oil-fired appliance shall be \$60.00
  - h. The fee for each kitchen exhaust system shall be \$190.00.
  - i. The fee for spray booths exhaust system shall be ~~\$150.00.~~ **(\$250.00)**
  - j. The fee for a wood/coal burning stove, fire place inserts, pre-fab or masonry fireplace shall be ~~\$60.00.~~ **(\$65.00)**
  - k. The fee for Dry pipe, Pre-action or sprinkler alarm valves and for smoke, heat detectors and manual fire alarms shall be \$95.00 for up to 12 alarms, except that hard wired and interconnected alarms for 1 and 2 family residential the fee shall be ~~\$60~~ **(\$65.00)** for up to 12 alarms;
  - l. Each device over 12 shall be \$7.00 each
  - m. The fee for R3, R4 and R5 fire alarm systems shall be \$75.00.
  - n. The fee for fire pumps shall be ~~\$300.00~~ **(\$375.00)** each.
  - o. The fee for incinerators shall be ~~\$300.00~~ **(\$375.00)** each.
  - p. The fee for crematoriums shall be ~~\$300.00~~ **(\$375.00)** each.
  - q. The fee for unit heaters shall be \$25.00 each.
  - r. The fee for exit-egress lighting shall be \$5.00 each.
  - s. The fee for chimney relining shall be \$65.00.
  - t. The fee for the installation of **any underground fuel storage tank up to 550 gallons shall be \$100.00.** ~~Or The fee for the~~ above ground fuel storage tanks up to 550 gallons shall be \$60.00. For tanks 551 to 1,000 gallons shall be ~~\$125.00.~~ **(\$150.00)** For tanks over 1,001 gallons, the fee shall be ~~\$250.00.~~ **(\$300.00)**
  - u. The fee for a fire sprinkler water storage tank shall be ~~\$200.00.~~ **(\$225.00)**
  - v. The minimum fee for the fire technical section for 1 or 2 family residential shall be ~~\$60.00~~ **(\$65.00)** and for all other use groups shall be ~~\$90.00.~~ **(\$100.00)**
5. *Certificates and Other Special Fees.*
- a. The fees for certificates shall be as follows:

- b. Certificate of occupancy, residential (single family) is ~~\$120.00~~, **(\$140.00)** except the fee for a certificate of occupancy for pools, decks and small additions (under 400 square feet) is \$35.00.
  - c. Certificate of occupancy, other than single family is ~~\$180.00~~, **(\$250.00)**
  - d. Certificate of occupancy for changes in use group is ~~\$180.00~~, **(\$250.00)**
  - e. Certificate of approval, no fee.
  - f. Continued certificate of occupancy is ~~\$180.00~~ **(\$250.00)** per unit or tenant space.
  - g. Temporary certificate of occupancy, renewal fee is ~~half of the certificate fee~~. **(shall be \$30.00)**
  - h. Certificate of Compliance, no fee.
  - i. The fee for asbestos or lead abatement projects shall be as follows:
  - j. The administrative fee for each construction permit issued for an asbestos hazard abatement project shall be as specified at NJAC 5:23-8.9
  - k. The administrative fee for each certificate of occupancy issued following the successful completion of an asbestos hazard abatement project shall be as specified at NJAC 5:23-8.9
  - l. The fee for a permit for lead hazard abatement projects shall be \$190.00.
  - m. The fee for a lead abatement clearance certificate shall be \$35.00.
  - n. The fee for a variation request application shall be ~~\$75.00~~ **(\$95.00)** for Class 3 residential and; ~~\$200.00~~ **(\$250.00)** for Class 3 other than residential and Class 2 and; ~~\$750.00~~ **(\$850.00)** for Class 1 buildings. The fee for resubmission of an application for a variation shall be one half (1/2) of the original fee if required by the Construction Official.
  - o. The fee for an application for the construction board of appeals shall be as specified by the Hunterdon County Construction Board of Appeals application.
  - p. A fee of \$110.00 per hour may be charged for review of any amendment or change to a plan that has already been released, or any other additional work required by ordinance or interlocal agreement.
  - q. The fee for a zoning permit is ~~\$35.00~~, **(\$50.00)**
  - r. The fee for a Flood Development Permit shall be ~~\$125.00~~ **(\$140.00)** plus any applicable City engineering review costs, if required by the City Engineer.
  - s. The fee to reinstate a lapsed permit shall be fifty (50%) percent of the initial permit fee provided such application is made within one (1) year from the date the initial permit lapsed. Thereafter, the fee to reinstate a lapsed permit shall be based on the current fee schedule.
  - t. The fee for an annual permit shall be charged annually, and shall be a flat fee based on the number of maintenance workers (excluding managers, engineers and clerks) who are primarily engaged in work governed by a subcode (building/fire, electrical and plumbing). Fees shall be as follows:
    - i. One (1) through twenty-five (25) workers (including foreman or forewoman), ~~\$1000.00~~ **(\$1,200.00)** per worker;
    - ii. each additional worker over twenty-five (25), ~~\$350.00~~ **(\$400.00)** per worker.
  - u. Prior to the issuance of the annual permit a training registration fee of ~~\$176.00~~ **(\$196.00)** per subcode shall be submitted by the applicant and shall be forwarded by the Construction Official to the Department of Community Affairs, Construction Code Element, Training Section along with a copy of the construction permit (Form F-170). Checks shall be made payable to "Treasurer, State of New Jersey." The Department shall register these individuals and notify them of the courses being offered.
6. *Exempt Fees.*
- a. No fees shall be charged for construction of any permitted building or structure owned by the City of Lambertville or any of its respective agencies.

- b. Newly constructed and rehabilitated residential units that are to be legally restricted to occupancy by households of low income may qualify for reduce fees or be exempt from construction permit fees as authorized by City Council on an individual basis, except for the State Training Fee.
- c. Pursuant to N.J.S.A. 52:27D-126e and N.J.S.A. 40:55D-8, no person shall be charged a construction permit surcharge fee or enforcing agency fee for any construction, reconstruction, alteration or improvement designed and undertaken solely to promote accessibility by disabled persons to an existing public or private structure for any of the facilities contained therein. A disabled person, or a parent or sibling of a disabled person, shall not be required to pay any municipal fee or charge in order to secure a construction permit for any construction, reconstruction, alteration or improvement which promotes accessibility to his or her own living unit. For purposes of this subsection, the term "disabled person" means a person who has the total and permanent inability to engage in any substantial gainful activity by reason of any medically determinable physical or mental impairment, including blindness, and shall include, but not be limited to, any resident of this state who is disabled pursuant to Federal Social Security Act (42 U.S.C. §416), or the Federal Railroad Retirement Act of 1974 (45 U.S.C. §231, et seq.), or is rated as having a sixty (60%) percent disability or higher pursuant to any federal law administered by the United States Veterans Act. For purposes of this paragraph, the term "blindness" means central visual acuity of 20/200 or less in the better eye with the use of a correcting lens. An eye which is accompanied by a limitation in the field of vision such that the widest diameter of the visual field subtends an angle no greater than twenty (20) degrees shall be considered as having a central visual acuity of 20/200 or less.
- d. Outside agency fees. Notwithstanding any other fee hereinafter set forth, when the township has retained a private on-site inspection or plan review agency to carry out subcode official responsibility no fee charged shall exceed the amount paid by the Township to that private agency plus thirty (30%) percent.

INTRODUCTION AND FIRST READING: January 19, 2016  
PUBLIC HEARING AND SECOND READING: February 16, 2016

Mayor DelVecchio asked for questions from the public. He then asked for a motion to introduce on first reading Ordinance Number 07-2016. Council President Stegman made a motion to introduce on first reading Ordinance Number 07-2016. Councilman Sanders seconded the motion. An affirmative roll call vote was taken in favor of the motion by all members present. MOTION CARRIED.

Mayor DelVecchio informed the members of the public present that the public hearing for Ordinance Number 07-2016 is scheduled for Tuesday, February 16, 2016.

**Ordinance Number 08-2016: An Ordinance to Amend Chapter 8 of the City of Lambertville City Code, 2014, Section 8-2.4 and 8-25.3 Permit Parking, Raising the Fees to \$55.00 Per Month and Changing the Late Fee to \$10 Per month.**

Mayor DelVecchio read the Ordinance into the record by title. He informed the members of the public present that this Ordinance was last amended in April of 2010.

**ORDINANCE NUMBER 08-2016**

*An Ordinance to Amend the Lambertville City Code, 2014, Chapter 8: Municipal Parking Areas and Metered Parking, Article I: Parking Lots*

BE IT ORDAINED by the Mayor and Council of the City of Lambertville, in the County of Hunterdon, in the State of New Jersey, that the revised general ordinances of the City of Lambertville, Chapter VIII are hereby amended as follows:

**ARTICLE I – PARKING LOTS**

**SECTION 8-2.4 FEES – YORK STREET LOTS**

The fee for a permit shall be fifty-five (\$55.00) dollars per month with a late fee of ten (\$10.00) if not paid by the fifth (5<sup>th</sup>) of the month. If the fee is not paid by tenth of the month, the permit shall be null and void and available for issuance to another person. A list will be maintained by the City Clerk to be utilized in the event of a vacancy.

**SECTION 8-25.3 – SOUTH UNION LOT, PERMIT PARKING.**

In addition to the metered parking spaces, there shall be parking spaces created which shall be available at all times by permit. The permits shall be issued by the City Clerk on a first come/first serve basis. Each spot shall be numbered to correspond with the permit number and available to the permit holder at all times. The fee for the permit shall be fifty-five (\$55.00) dollars per month with a late fee of ten (\$10.00) dollars per month if not paid by the fifth (5<sup>th</sup>) of the month. If not paid by the tenth (10<sup>th</sup>) of the month, the permit shall be null and void and available for issuance to another person. A list shall be maintained by the City Clerk to be utilized in the event of a vacancy.

INTRODUCED FOR FIRST READING: January 19, 2016

SECOND READING AND PUBLIC HEARING: February 16, 2016

Mayor DelVecchio asked for questions from the public. He then asked for a motion to introduce on first reading Ordinance Number 08-2016. Council President Stegman made a motion to introduce on first reading Ordinance Number 08-2016. Councilman Sanders seconded the motion. An affirmative roll call vote was taken in favor of the motion by all members present. MOTION CARRIED.

Mayor DelVecchio informed the members of the public present that the public hearing for this Ordinance is scheduled for Tuesday, February 16, 2016.

**CORRESPONDENCE.**

DELAWARE TOWNSHIP: Resolution 2015-79 Requesting the Delaware River Basin Commission to Hold Independent Hearings Related to the Proposed PennEast Pipeline.

BOARD OF CHOSEN FREEHOLDERS, COUNTY OF HUNTERDON: County Ordinance 2015-02 Land Development Standards Eliminating Fees for Subdivision and Site Plan Review.

SUEZ: Notice of Filing of Petition of Suez Water New Jersey for Approval of an Increase in Rates for Water Service and Other Tariff Changes.

STATE OF NEW JERSEY DEP: FY2016 Annual Fee Report and Assessment of Fees for the New Jersey Pollutant Discharge Elimination System (NJDEP) permit is not available on the Department's website at [www.nj.gov/dep/dwq/njdesfees.html](http://www.nj.gov/dep/dwq/njdesfees.html).

HART VENTURE GROUP: Letter of gratitude for Christmas tree, Menorah, lighted snowflakes, wreaths and forgone metering during this holiday season.

STONEKING PHYSICAL THERAPY AND WELLNESS CENTER: Letter requesting authorization for the 5<sup>th</sup> Annual Shad Run scheduled for April 16, 2016. Mayor DelVecchio asked the Police Director to review the request from Richard Stoneking for the Shad Run. Mr. Cocuzza stated that he has worked with them in the past and will contact them to make sure they hire police for the event.

Councilwoman Warner arrived.

**ORDINANCES – SECTON READING ON HOLD TO THE JANUARY 28, 2016 SPECIAL SESSION**

**Ordinance Number 02-2016:** *A Bond Ordinance to Amend Ordinance Number 14-2015 For the Defending and Filing of the City's Council on Affordable Housing Obligation in an Amount Not to Exceed \$35,000.*

Mayor DelVecchio informed the members of the public present that due to an issue with the advertisement for Ordinance Number 02-2016, the public hearing will be held on Thursday, January 28, 2016 at a special session of the Governing Body, starting at 7 pm. He opened the public hearing for Ordinance Number 02-2016 and asked for a motion to carry the public hearing to the January 28<sup>th</sup> special session. Councilman Sanders made a motion to carry Ordinance Number 02-2016 to the January 28<sup>th</sup> Special Session. Council President Stegman seconded the motion. MOTION CARRIED.

Mayor DelVecchio informed the members of the public that the public hearing will be held on Thursday, January 28<sup>th</sup> at 7 pm at the Phillip L. Pittore Justice Center.

**ORDINANCES – SECOND READING AND FINAL ADOPTION.**

**Ordinance Number 01-2016:** *A Bond Ordinance to Fund the Application to the EIT for the Swan Creek Flood Gates and Force Main in an Amount Not to Exceed \$23,000.*

Mayor DelVecchio read the Ordinance into the record by title. He informed the members of the public present that this ordinance will fund the engineering required for the application to the EIT for the Swan Creek Flood Gates and LMUA Force Main project.

**CITY OF LAMBERTVILLE, NEW JERSEY**

**ORDINANCE NO. 1-2016**

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**AN ORDINANCE OF THE CITY OF LAMBERTVILLE, IN THE  
COUNTY OF HUNTERDON, NEW JERSEY, PROVIDING FOR  
ENGINEERING SERVICES RELATED TO FLOOD GATES  
AND FORCE MAINS IN AND FOR THE CITY,  
APPROPRIATING \$25,000 THEREFOR, AND AUTHORIZING**

**THE ISSUANCE OF \$23,750 IN GENERAL IMPROVEMENT  
BONDS OR NOTES OF THE CITY TO FINANCE THE SAME.**

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**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LAMBERTVILLE, IN THE COUNTY OF HUNTERDON, NEW JERSEY** (not less than two-thirds of all members thereof affirmatively concurring) **AS FOLLOWS:**

**Section 1.** The improvements or purposes described in Section 3 of this bond ordinance are hereby authorized to be undertaken by the City of Lambertville, in the County of Hunterdon, New Jersey (the "City") as general improvements. For the improvements or purposes described in Section 3 hereof, there is hereby appropriated the \$25,000, including the sum of \$1,250 as the down payments for the improvements and purposes required by the Local Bond Law. The down payment has been made available by virtue of provision for down payment or for capital improvement purposes in one or more previously adopted budgets.

**Section 2.** In order to finance the cost of the improvement or purpose not covered by application of the down payment or otherwise provided for hereunder, negotiable bonds or notes are hereby authorized to be issued in the principal amount of \$23,750, pursuant to the Local Bond Law. In anticipation of the issuance of the bonds, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

**Section 3.** (a) The improvements hereby authorized and the purposes for which the bonds or notes are to be issued are engineering services related to the City's applications to the New Jersey Environmental Infrastructure Trust related to (i) the Swan Creek Flood Gates and (ii) the Lambertville Municipal Utilities Authority force main project, each as more fully set forth in the project summary on file in the Office of the City Clerk, and including all work and related materials necessary therefor or incidental thereto.

(b) The estimated maximum amount of bonds or notes to be issued for the improvements or purposes is as stated in Section 2 hereof.

(c) The estimated cost of the improvements or purposes authorized herein is equal to the amount of the appropriation herein made therefor.

**Section 4.** All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer; provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the chief financial officer. The chief financial officer shall determine all matters in connection with notes issued pursuant to this bond ordinance, and the chief financial officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8(a). The chief financial officer is hereby authorized to sell part or all of the notes from time to time, at not less than par and accrued interest, at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

**Section 5.** The capital budget or temporary capital budget (as applicable) of the City is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget or amended temporary capital budget (as applicable) and capital program as approved by the Director of the Division of Local Government Services is on file with the Clerk and is available there for public inspection.

**Section 6.** The following additional matters are hereby determined, declared, recited and stated:

(a) The several improvements or purposes described in Section 3 of this bond ordinance are not current expenses. They are improvements or purposes the City may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of the improvements or purposes, within the limitations of the Local Bond Law, computed on the basis of respective amounts or obligations for the several purposes and the respective reasonable life thereof within the limitations of the Local Bond Law, is 15.00 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such statement shows that the gross debt of the City as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided in this bond ordinance by \$23,750, and the obligations authorized herein will be within all debt limitations prescribed by that Law.

(d) An aggregate amount not exceeding \$25,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the improvements or purposes.

(e) The City reasonably expects to commence the acquisition of the several improvements or purposes described in Section 3 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the City further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 1 hereof.

**Section 7.** Any grant moneys received for the purposes described in Section 3 hereof, including the State Grant, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized hereunder shall be reduced to the extent that such funds are so used.

**Section 8.** The full faith and credit of the City is hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable real property within the City for the payment of the obligations and the interest thereon without limitation as to rate or amount.

**Section 9.** The City Council hereby covenants on behalf of the City to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

**Section 10.** This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by the Local Bond Law.

Mayor DelVecchio informed the members of the public present that he will talk with Tom Horn, the Executive Director of the LMUA to discuss engineering. He then opened the public hearing on Ordinance Number 01-2016 and asked for questions and comments from the public.

Caren Franzini asked Mayor DelVecchio and members of Council if the LMUA should be the applicant and the funding source. Mayor DelVecchio commented that the City had an interlocal agreement with the LMUA and it didn't matter who funded the study. He asked the Clerk to

make sure that the City had an action item for the interlocal agreement/shared services agreement on the agenda of the next regularly scheduled session for action.

Doug Gravier of South Union Street addressed Council and stated that this has taken a very long time and asked if there was a way to do it quicker and better. Mayor DelVecchio agreed that it has taken a long time but the process is the process. The EIT will request additional information for the application and the City will provide it. It is going as fast as the process allows.

Mayor DelVecchio asked for a motion to close the public hearing for Ordinance Number 01-2016. Councilwoman Warner made a motion to close the public hearing for Ordinance Number 01-2016. Councilman Sanders seconded the motion. An affirmative roll call vote was taken in favor of the motion by all members present. MOTION CARRIED.

Mayor DelVecchio asked for a motion to adopt on second reading and final approval Ordinance Number 01-2016. Councilman Sanders made a motion to adopt on second reading and final approval Ordinance Number 01-2016. Councilwoman Warner seconded the motion. An affirmative roll call vote was taken in favor of the motion by all members present. MOTION CARRIED.

**GREATER LAMBERTVILLE-NEW HOPE CHAMBER OF COMMERCE:** Request for Road Closures and for the closure of the North Union Street Parking Lot for Shad Festival Scheduled for Saturday, April 30<sup>th</sup> and Sunday, May 1, 2016.

Councilman Sanders made a motion to authorize the following:

Request for road closures for Shad Festival, Additional Police Coverage and Public Works Assistance with garbage and recycling for Shad Festival.

Dates: April 30 and May 1, 2016

**BANK PARKING LOT:** Closure of the Bank Parking Lot beginning 9 AM on Saturday, April 30 and through 8 PM on Sunday, May 1, 2016. The request is to close the parking lot overnight with the agreement that the Chamber will pay for the metered parking.

**NORTH UNION STREET PARKING LOT:** Closure of the North Union Street Parking Lot from Wednesday morning, April 27 through Tuesday, May 3, 2016.

**ROAD CLOSURES:** Closure of the following roads beginning 9 AM on Saturday, April 30 and through 8 PM on Sunday, May 1, 2015 for the following streets: Union Street from York to Ferry Street; Church Street from Union to Main Street; Kline's Court from Bridge to Ferry Street; Ferry Street from Kline's Court to Union Street

**SUSPENDED PARKING:** Suspended parking on Saturday, April 30 and Sunday, May 1, 2016 from 9 AM to 8 PM for the following streets: Main Street from York to Ferry Street; Bridge Street from Lambert Lane to Main Street; Church Street from Union to Main; Parking lot by the Public Library; Phillip L. Pittore Justice Center Parking Lot.

Councilwoman Warner seconded the motion. An affirmative roll call vote was taken in favor of the motion by all members present. MOTION CARRIED.

### **UNFINISHED/OLD BUSINESS.**

FOOD WASTE: The flyer has been finalized and is off to the printer. The list of property owners has been received and sent to the printer. This will all be funded through the grant; printed and mailed out through bulk rate mailing at the County. The Mayor informed the members of the public that the program will begin February 15, 2016 for all new participants. To date, DeAnna's, City Market and Caffè Galleria have signed up to participate. The elementary school will also participate. The Environmental Commission is in the process of designing something for the restaurants to post to show their participation in the program. A sticker for the door was mentioned. The Public Works Director will touch base with the Chair of the Environmental Commission to determine where they are in the process.

COMMUNITY AGGREGATION: The new program will begin in March of this year.

D AND R CANAL PARKING: Mayor DelVecchio appointed Council President Stegman as the Chairperson of the Committee. Council President Stegman commented that he has been meeting with stakeholders and will be meeting with residents during the first two weeks of February.

YORK STREET RECONSTRUCTION: The funding ordinance was amended on June 17, 2015 to include the retaining walls in the public right of way (\$221,000). We have submitted to: NJDEP, SHPO, D&RCC, HCSCD and NJDOT. The City is waiting on permits from HCSCD and NJDOT. The Clerk will confirm the status with the City Engineer. Project will be bid in February and work could begin in March/April 2016.

CRS: Mayor DelVecchio informed members of the public present that representatives of the City will be meeting with Garrett Byma, ISO/CRS Specialist, ISO Community Hazard Mitigation in March to review our rating and to see how we can reach level 6.

REDEVELOPMENT STUDY & PLAN: In process waiting on COAH numbers.

SWAN CREEK FLOOD PROJECT/EIT FUNDING: The City has an interlocal agreement with the LMUA. The EIT has asked for a cultural resource inventory and one of the engineering firms representing the City or the LMUA will prepare the report.

COAH: Millennium Strategies is out surveying the community to confirm the numbers provided by Econsult.

CAVALLO PARK: The project is in the final stages. The Pavilion and Site Furnishings have been on back order. Once they arrive, the contractor can install and backfill.

GENERATOR/BACK UP POWER: The City is waiting on the delivery of the generator for the Library. The City Engineer is working on the bid for the Phillip L. Pittore Justice Center. Krista is working with the contractor who is completing the Library job on the Justice Center to amend the design and reduce the overall price.

NORTH UNION AND CHERRY STREET (CVS) PARK: A follow-up meeting with residents is in process.

**PUBLIC WORKS:**

New roof: is almost complete and the City authorized a change order to pay for the replacement of wood.

Fence bids: Michael Burns would like to meet with the Council President Stegman and Lester to discuss the options for proceeding with the fence bids.

**PAY BY CELL:** The City will award or reject the bids received at the Special Session scheduled for Thursday, January 28<sup>th</sup> at 7 pm.

**TAPING MEETINGS:** The project will be fully funded by December 4, 2015. The bid opening is scheduled for January 28, 2016.

**TECHNOLOGY:** The December 30 bid for Technology yielded no response. It is being advertised on January 14, 2016 with a bid opening scheduled for February 4, 2016.

**WEBSITE:** The City will award or reject the bids received at the Special Session scheduled for Thursday, January 28<sup>th</sup> at 7 pm.

**SUMMER CAMP:** It's time for the City to start organizing the 2016 Summer Camp.

**ANNOUNCEMENTS.**

**DOG AND CAT LICENSES** are available for purchase starting Friday, January 2, 2016 at City Hall, 18 York Street. The fee for a spayed dog or cat is \$15. Licensing of dogs a requirement of the NJSA 4. A \$25 late fee imposed beginning March 1, 2016.

**PARKING PERMITS** for those residing on metered streets will be available for purchase starting the week of December 23rd at City Hall. The annual fee is \$45 for a Permanent Residential Parking Permit, \$60 for a Transferrable Permit, and \$25 for a Temporary Parking Permit.

**LANDLORD REGISTRATION** is due by April 1, 2016. All rental units must be registered with the City of Lambertville (Ordinance 2010-23). All rental properties with two (2) or more rental units must also register with the State of New Jersey.

**MUNICIPAL PARKING AT THE PHILLIP L. PITTORE JUSTICE CENTER:** Space Number 38 is available to lease for \$45 per month. If interested, please call Shelley Corrado at 609-397-0110.

**SPECIAL SESSION OF MAYOR AND COUNCIL:** There will be a Special Session of Mayor and Council on Thursday, January 28<sup>th</sup> at 7 pm at the Phillip L. Pittore Justice Center. The purpose of the meeting is to hold a public hearing for Ordinance Number 02-2016: A Bond Ordinance to Amend Ordinance Number 14-2015 For the Defending and Filing of the City's Council on Affordable Housing Obligation in an Amount Not to Exceed \$35,000, Award or Reject the Bids Received for Pay-by-Cell and to Award/Reject the bids Received for the Redesign of the City's Website.

**PUBLIC PARTICIPATION/PETITIONS OF CITIZENS AND PUBLIC DISCUSSION.**

**City of Lambertville**  
**Regularly Scheduled Session**  
**Tuesday, January 19, 2016, 6:30 p.m.**  
**Justice Center, 25 South Union Street, Lambertville**  
**MINUTES**  
**Page 23**

Caren Franzini of South Union Street asked Mayor and Council to send a letter to the BPU asking United Water, Suez to clean up Swan Creek since they were asking for a rate increase. Mayor DelVecchio asked the Clerk to write a draft letter.

Caren Franzini of South Union Street addressed Council President and volunteered to do a financial analysis of the proposed parking for the D&R Canal Parking Committee.

Edric and Mary Ellen Mason were present and thanked the City for all of the support throughout their 11 years as owners of the Lambertville House. Council President Stegman responded by saying "thank them for their years of service and for being the custodian of the B&B."

**NEW BUSINESS.**

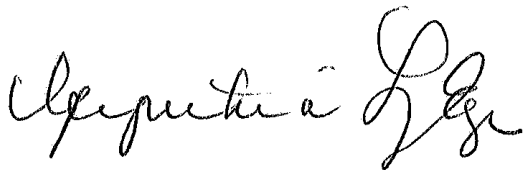
BOARD APPOINTMENT.

Mayor DelVecchio nominated Scott Hengst to serve as Alternate II on the Recreation Commission. Councilman Sanders made a motion to confirm the appointment. Council President Stegman seconded the motion. An affirmative roll call vote was taken in favor of the motion by all members present. MOTION CARRIED.

**ADJOURNMENT.**

The meeting adjourned at 7:44 p.m. with a motion made by Councilman Sanders and seconded by Councilwoman Warner. An affirmative voice vote was taken in favor of the motion by all members present. MOTION CARRIED.

Respectfully submitted,



Cynthia L. Ege, CMR, RMC, City Clerk

*The January 19, 2016 session minutes were approved at the regularly scheduled session of Mayor and Council held on Tuesday, February 16, 2016.*

