



City of Lambertville
BOARD OF HEALTH
THURSDAY, DECEMBER 19, 2019, 6:30 PM
PHILLIP L. PITTORE JUSTICE CENTER
25 SOUTH UNION STREET
AGENDA

- I. COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE
- IV. MOMENT OF SILENCE
- V. BLOCK 1002, LOT 18, 3 WEST BLAIR TRACT
 - a. Waiver Request is to correct a malfunctioning system according to 7:9A-3.3C 2i and ii, from the requirement of 50 feet from the water course to 16 feet. The Septic Alternation Plans dated November 18, 2019 prepared by Templin Engineering Associates are on file at the County Board of Health.
- VI. PUBLIC PARTICIPATION
- VII. ADJOURNMENT