For Office Use Only

 DATE SUBMISSION ACCEPTED:	MUNICIPALITY:
 HCPB APPLICATION NUMBER:	BLOCK:
	LOT:

DEVELOPMENT REVIEW APPLICATION **HUNTERDON COUNTY PLANNING BOARD**

PO BOX 2900

Flemington, New Jersey 08822-1200 Telephone: (908) 788-1490 FAX: (908) 788-1662 email: planning@co.hunterdon.nj.us

NOTE: A COPY OF THIS CHECKLIST MUST ACCOMPANY ALL SUBMISSIONS

All subdivision applications submitted to a municipality must also be submitted to the County Planning Board for review. In addition, all site plan applications with frontage on a County road and/or having an impervious surface of one (1) acre or more must be submitted to the County Planning Board.

Th

ne C	county will <u>not accept</u> an application	on for review until the items listed below are completed:	
	Development Review Application page 3 must be completed)	n Form* (If the applicant/property owner is a corporation or partnership,	
	Application Fee Per County Ordinance 2015-02 (adopted December 15, 2015) - All Subdivision and Site Plan Application Fees have been waived until further notice		
	 Minor Subdivision: Sketch Plan: Preliminary Subdivision: Final Subdivision: Residential Site Plan: Nonresidential Site Plan: 	No Fee No Fee	
	 Final Subdivisions and S 	re and seal of licensed professional) ite Plans must be accompanied by the .dxf drawing with three property 83 coordinates per section 304 of the Hunterdon County Land	

- ☐ Drainage Calculations (per Section 404 of Hunterdon County Land Development Standards) All subdivision applications with four (4) or more new lots
 - All site plan applications with one (1) acre or more of impervious surface
- ☐ Traffic Study (per Section 502 of Hunterdon County land Development Standards)
 - All subdivision applications with twelve (12) or more new lots
 - All site plan applications with County road frontage that generate twelve (12) vehicle trips or more per peak hour

^{*}A Development Review Application Form must be submitted with revised plans

 MUNICIPALITY:
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TYPE OF APPLICATION

SITE PLAN

SUBDIVISION

Residential:	Minor:	Preliminary:
Non-Residential:	Sketch:	Final:
PROJECT NAME:		
BRIEF DESCRIPTION:		
APPLICANT:*	 	
ADDRESS:	 	
CONTACT PERSON:	 	
TELEPHONE:	 	
PROPERTY OWNER:*	 	
ADDRESS:	 	
TELEPHONE:		
ATTORNEY:		
ADDRESS:		
TELEPHONE:		
ENGINEER:	 	
ADDRESS:		
-	 	
TELEPHONE:		

^{*} If applicant/property owner is a corporation or partnership, please also complete proper section on page 4 of application.

MUNICIPALITY:			raye s
BLOCK:			
LOT:			
<u> </u>	SUBDIVISION IN	FORMATION ONLY	
NO. OF NEW LOTS PROPOSED:		COUNTY ROUTE NUMBER:	
ACREAGE OF LANDS REMAINING:		(ONLY If applicable)	
ACREAGE OF ENTIRE TRACT:			
		and the same of th	
<u> </u>	SITE PLAN INFO	DRMATION ONLY	
NON-RESIDENTIAL		RESIDENTIAL	
PROPOSED GROSS FLOOR AREA: (SF)	NO. OF PROPOSED DWELLING UNITS:	
BUILDING FOOTPRINT: (SF)		IMPERVIOUS SURFACE: (SF)	
IMPERVIOUS SURFACE: (SF)		ACREAGE OF TRACT:	
NO. OF NEW EMPLOYEES:		COUNTY ROUTE NUMBER:	
NO. OF NEW PARKING SPACES:		(ONLY if applicable)	
ACREAGE OF TRACT:			
COUNTY ROUTE NUMBER: (ONLY if applicable)			

A corporation or partnership applying to the Hunterdon County Planning Board shall list the names and addresses of all stockholders or individual partners owning at least 10% of its stock or any partnership owning 10% or more of the stock of a corporation, or 10% or greater interest in a partnership, that corporation or partnership shall list the names and addresses of its stockholders holding 10% or more of its stock or greater interest in the partnership, as the case may be. This requirement shall be followed by every corporate stockholder or partner in a partnership until the names and addresses of the non-corporate stockholders and individual partners, exceeding the 10% ownership criterion, have been listed.

If the owners of land upon which an application has been submitted are either a corporation or partnership, the same disclosure requirements shall apply. (Additional sheets may be attached)

Application:	
Listed below are the names and a (please print or type)	ddresses of individuals meeting the reporting requirements described above:
NAME:	ADDRESS:
	·
Land Owner:	
Listed below are the names and a (please print or type)	ddresses of individuals meeting the reporting requirements described above:
NAME:	ADDRESS: